STATE OF	ALABAMA	<del></del>
COUNTY OF	SHELBY	

## ASSIGNMENT OF NOTE AND SECURITY DEED

FOR VALUE RECEIVED, DFSOUTHEASTERN MORT	GAGE OF ALABAMA, hereby sells,
assigns, transfers, sets over and conveys un	to DECATUR FEDERAL SAVINGS AND LOAN
ASSOCIATION, 250 East Ponce De Leon Avenue,	Decatur, Georgia, 30030, its
successors and/or assigns, that certain Mort	gage executed by
Brian F. DeVine and wife, Pamela S. DeVine	<del></del>
·	<del> </del>
and dated <u>September 24</u>	, 19 <u>92</u> , and recorded
in the Office of the Judge of Probate of	Shelby County,
Alabama, in Volume Inst 1992- 21754	at page, together
with the real property therein described; an	
in said Mortgage, and secured therby, the no	tes evidencing said indebtedness
having this day been transferred and assigne	d to the said DECATUR FEDERAL SAVINGS
AND LOAN ASSOCIATION, together with all of D	FSOUTHEASTERN MORTGAGE OF ALABAMA's
right, title and interest in and to the said	Mortgage, the property therein
described and the indebtedness secured; and	the said DECATUR FEDERAL SAVINGS AND
LOAN ASSOCIATION is hereby subrogated to all	the rights, powers, privileges and
securities vested in DFSOUTHEASTERN MORTGAGE	OF ALABAMA under and by virture of
the aforesaid Mortgage.	
This 24th day of	<u>September</u> , 19 <u>92</u> .
	DFSOUTHEASTERN MORTGAGE OF ALABAMA
	MA. 11111.
	BY: Jemy D. Mulana
	IT'S GENERAL MANAGER
I, <u>Debra Ann Banks</u> , a Notar	y Public in and for said county in
said state, hereby certify that Johnny D	). Williams whose
name as GENERAL MANAGER of DFSOUTHEASTERN MC	RTGACE OF ALABAMA, an Alabama
corporation, is signed to the foregoing tran	sfer and who is known to me,
acknowledged before me on this day that, bei	ng informed of the contents of the
transfer, he, as such officer and with full	authority, executed the same
voluntarily for and as the act of said corpo	ration.
Civen under my band and official seal t	his 24th day of September, 1992.

MY COMMISSION EXPIRES SEPTEMBER 28, 1995

Inst # 1992-21755

09/30/1992-21755
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 6.50