ASSIGNMENT OF MORTGAGE

State of Alabama)

4047

Jefferson County)	
KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, &	or value received to
it In hand paid by Nationsbanc Mortgage Corporation	
does hereby grant, bargain, sell and convey and assign unto Nationsbanc Mortgag	ge Corporation
all its right, title and interest in and to	a certain mortgage
executed to It by Judson R. Martin and Marla B. Martin	•
on the	21736, of the
SheIby records of the Probate Office of County, Alabama; and together with the debt secu	ared thereby and all
right, title and interest in and to the property therein described.	
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caus	ed this conveyance
to be signed by Paul D. Jones to President and attested by Lauri	e Waters
Loan Officer (and its corporate seal to be hereto affixed), this day of	mber 92 19
Corporate Seat By: Its: President	~~~
Attest: By: Sauce Watter	
lts: Loan Officer Inst # 1992-21737	
State of Alabama) Jefferson County) 12:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE I, the undersigned authority, a Notary Public in addition/JSsaid County, in eald State,	hereby certify that
Paul D. Jones whose name as President of First Co	mmercial Mortgage
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged be	
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the san	ne voluntarily for and
as the act of said corporation. Given under my hand and official seal, this the $\frac{21 { m st}}{}$ day of ${}$ September 1.5 ${}$	er <u>19</u> 92
NOTARY SEAL CURAN A WOLLS Notary Public	

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

Belleville Community of the Community of