THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS	, That South States Mortgage Corporation,
a corporation, for value received to	o it in hand paid by SouthTrust Mortgage
Corporation	oes hereby grant, bargain, sell and convey and
assign unto SouthTrust Mortgage	Corporation, all its right, title
and interest in and to a certain mo	rtgage executed to it by Michael K. Wockenfuss and
recorded in Real Volume 1992	and the records of the
	unty, Alabama; and, together with the debt
secured thereby and all right, title	e and interest in and to the property
therein described.	
	es Mortgage Corporation, an Alabama Corporation,
	gned by Larry R. Hillard, its Senior Vice
	Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the day of, 19
•	SOUTH STATES MORTGAGE CORPORATION
·	
	LARRY R. HILLARD
	ITS! SENIOR VICE PRESIDENT
ATTEST:	
·	
BT: Jame 11 Jamest tt	Inst * 1992-21614
JAMES R. TARRANT, III	
ITS: SECRETARY	09/29/1992-21614 09/29/1992-21614
STATE OF ALABAMA)	09/29/1992-ELT FIED 01:57 PM CERTIFIED 01:57 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE 6.50
JEFFERSON COUNTY)	
I, the undersigned authority.	a Notary Public in and for said County, in
said State, hereby certify that Lar	ry R. Hillard, whose name as Senior Vice Corporation, a corporation, is signed to the
foregoing conveyance, and who is kn	own to me, acknowledged before me on this
day, that, being informed of the co	ntents of this conveyance, he, as such officer
and with full authority, executed to said corporation.	he same voluntarily for and as the act of
Given under my hand and offici	al seal, this the day of, 19
	1-1.00 Um
	XUM BE- STONED TONE
	/ WOLARI PUBLIC '
	MY Commission Expires: MY COMMISSION EXPIRES APRIL 6, 1996