

ATTENTION

State Laws Require Satisfaction
of This Mortgage Within 30 days
from Date of Payoff. We Must
Receive the Signed Satisfaction
Within 30 Days of The Date of
The Payoff Remittance.

MAW# 382701

MORTGAGOR Litchliter

DATE PAID IN FULL 7/31/92

Prepared by: Elaine Tibbs

STATE OF Alabama

COUNTY OF Shelby

SATISFACTION OF MORTGAGE
Inst # 1992-21591

09/29/1992-21591
12:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NJ8 6.50

The undersigned, does hereby acknowledge payment in full of
the indebtedness secured by that certain mortgage executed to
Molton, Allen & Williams Corp.

by William B. Litchliter & Patricia A. Litchliter, husband & wife

recorded in Volume 386 of Mortgages, at Page 907,

in the Probate Office of Shelby County, Alabama, and

assigned to Federal Home Loan Mortgage Corporation

and by this instrument do hereby satisfy and discharge
said mortgage in full and release from the lien of said mortgage
all the property described therein.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation
has caused this instrument to be executed in its name by

 its and
its corporate seal to be hereto affixed, who is duly authorized
this day of AUG 14 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By 
Karen M. Prante, Assistant Treasurer

STATE OF

VIRGINIA

COUNTY OF

FAIRFAX

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that KAREN M. PRANTE whose
name as Assistant Treasurer, of FEDERAL HOME LOAN MORTGAGE CORPORATION
a corporation, is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day, that being informed
of the contents of the conveyance, he, as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this AUG 14 1992 day of
 , 19 .

ROY G. J. HUDSON, Notary Public
My Commission Expires:
December 31, 1996


Notary Public

My Commission Expires

Return to: Molton, Allen & Williams, Ltd.
P. O. Box 10025
Birmingham, Alabama 35202-0025