Map Book 16 page 104

"FREEMAN ESTATES"

A FAMILY SUBDIVISION IN THE NW 1/4 OF THE SE 1/4 OF SECTION 11
TOWNSHIP 20 SOUTH RANGE 1 WEST

State of Alabama
Shelby County

The undersigned Larry W. Carver , Registered Land Surveyor ,State of Alabama and Wilma Freeman Owner hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map is a true and correct map of lands shown therein and known as " Freemen Estates showing the subdivisions into which it is proposed to divide said lands , giving the lenght and angles of the boundaries of each lot and its number showing the streets, alleys, and public grounds giving the angles , lenght, width and name of each street, as well as the number of each lot and block , and showing the relation of the lands to the Government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map . Said owner also certifies that she is the owner of said lands and that the same are not subject to any mortgage.

Surveyor Larry W. Carver
Larry W. Carver Reg. No.15454

Owner Wilma Freeman
Wilma Freeman

Fire Department: Norman N. Fox
Chief Fire Department

Approved: [illegible] 9/28/92
Director Shelby County Planning Comission

Approved: Scott R Cla 9/28/92
County Engineer

These lots require individual septic system approval from the Shelby County Health Dept.

FOR RECORDING PURPOSES ONLY:
Shelby County Health Dept.

Commence at the Southeast Corner of the Northeast Quarter of the Southeast Quarter of Section 11 Township 20 South Range 1 East for the point of beginning , thence run East along 1/4-1/4 section for 295.43 feet . Thence turn an angle of 81°26'41" left and run northerly for 18.81 feet to the South right of way line of Shelby County No. 49 , thence run Northeasterly along said road right of way line along a curve (having a delta angle of 15°53'54" and a radius of 2088.86) for 578.61 feet . Thence from chord turn an angle of

341.71 feet , thence turn an angle of 112°48'56" left and run 405.33 feet to an old fence line running in an East - west direction , thence turn an angle of 88°58'41" left and run east along old fence line for 577.47 feet to a fence running in a North South direction , thence turn 90°00'04" left and run 87.24 feet to the point of beginning. Containing 4.0 acres more or less.

Notes:

1. By signing this plat , the owner attest that he or she is conveying the hereon described property to legally related immediate family members.

2. This parcel is for the exclusive use of the family members and shall remain as such unless required public improvements are constructed in accordance with the Shelby County Subdivision Regulations.

3. No further subdivision of this parcel may occur without the approval of the Shelby County Planning Commission.

4. Shelby County is not now , nor will be in the future , responsible for the private roads or easements shown on this plat.

5. Contractor and / or developer are responsible for providing building sites free of drainage problems.

6. Shelby County is not responsible for the maintenance of any drainage easements shown on this plat outside of the public right of way.

State of Alabama
Shelby County

I, Janice Keyser , as Notary Public in and for said County and State do hereby certify that Wilma Freeman whose name is signed to the foregoing certificate as a owner and whose is known to me ,acknowledged before me on this date , that after having been duly informed of the contents of said certificates, he or she executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 15th day of Sept. 1992.

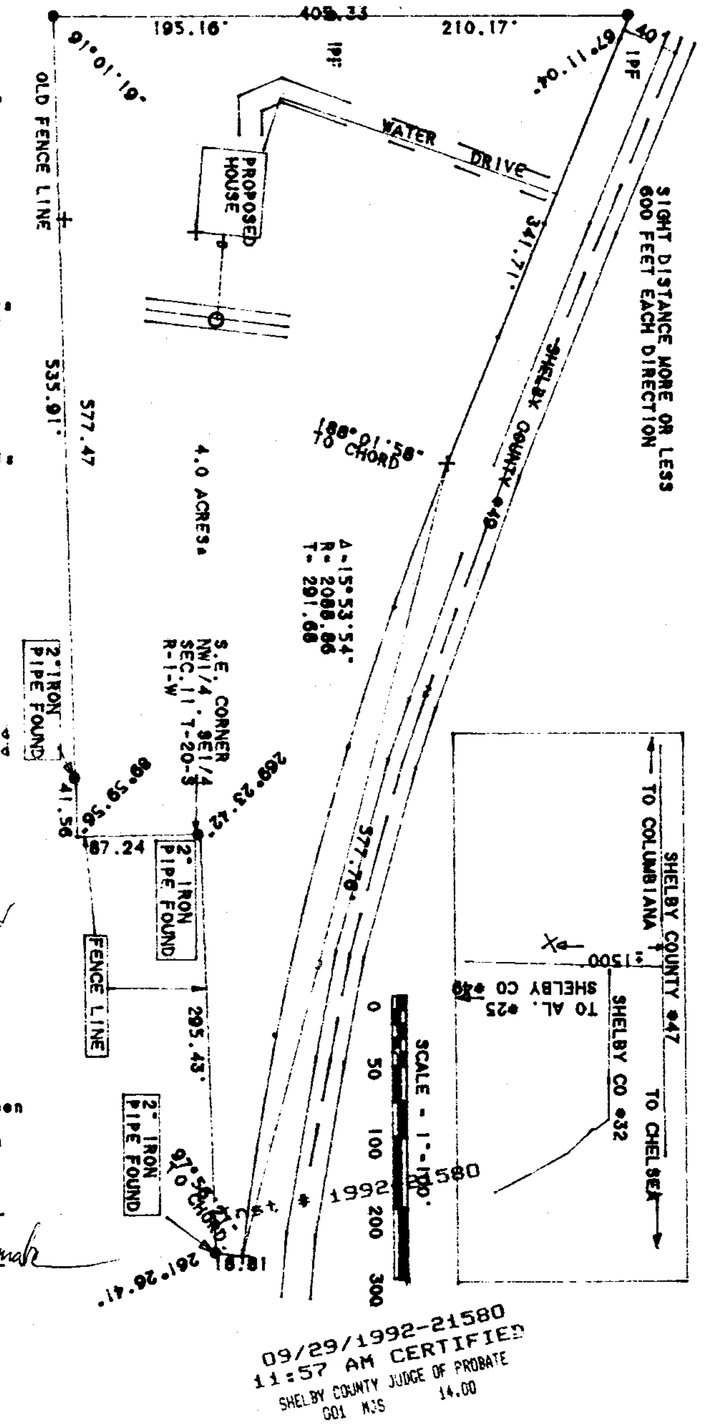
Janice K. Keyser
Notary Public (seal) 10/13/94

STATE of Alabama
Shelby County

I, R A SHOEMAKER , as Notary Public in and for said County and State do hereby certify that Larry W. Carver whose name is signed to the foregoing certificate as a Surveyor and whose is known to me ,acknowledged before me on this date , that after having been duly informed of the contents of said certificates he or she executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 14 day of SEPT 1992.

Robert Andrew Shoemaker
Notary Public (seal)



09/29/1992-21580
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 14.00

08512-2691 # 4 ...

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BUSINESS RECORDS CORPORATION

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Shelby Cnty Judge of Probate,AL
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