STATE OF ALABAMA

COUNTY OF JEFFERSON

TOTAL TOTAL TOTAL	HESE PRESENTS, That Castle Mortgage Corporation or value received to it in hand paid by	
TR	USTMARK NATIONAL BANK	
	# res	
Carl A. Pinkert and wife,	e that certain mortgage executed to it by Kimberli G. Pinkert and recorded in	
Inst#1992-16249	, of the records of the Probate Court of	
Ch o 1 har	a, together with the debt secured thereby and	
	est in and to the property therein described,	
	he said Castle Mortgage Corporation.	
IN WITNESS WEBERFOR CARAL	- W	
" WELLERGOR, CASCI	e Mortgage Corporation, a Delaware	
	e Mortgage Corporation, a Delaware is conveyance to be signed by	
	is conveyance to be signed by	
Corporation, has caused th	is conveyance to be signed by	
Corporation, has caused the George C. Hawkins, III	is conveyance to be signed by Output Output	
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Corporation, has caused the George C. Hawkins, III	is conveyance to be signed by, its	N
Corporation, has caused the George C. Hawkins, III	is conveyance to be signed by	$\overline{}$
Corporation, has caused the George C. Hawkins, III	is conveyance to be signed by , its President , 1992. CASTLEMORTGAGE CORPORATION BY: George C. Hawkins, FI	$\overline{}$
Corporation, has caused the George C. Hawkins, III	is conveyance to be signed by , its President , 1992. CASTLEMORTGAGE CORPORATION BY: George C. Hawkins, FI	$\overline{}$
Corporation, has caused the George C. Hawkins, III August 27	is conveyance to be signed by , its President , 1992. CASTLEMORTGAGE CORPORATION BY: George C. Hawkins, FI	_

County, hereby certify that George C. Hawkins, III, whose name President of Castle Mortgage Corporation, a Delaware as Corporation, is signed to the foregoing conveyance, and who is known to me,

acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on

August 27

1992.

NOTARY PUBLIC

SUE AILSHIE

My Commissions Expires: October 8, 1994

This instrument prepared by: CASTLE MORTGAGE CORPORATION #2 Metroplex Drive Suite 200 P.O. Box 12785 Birmingham, AL 35202-6785

inst # 1992-21577 09/29/1992-21577 11:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS 6.50