

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation  
a Delaware Corporation, for value received to it in hand paid by  
Countrywide Funding Corporation

hereinafter called Assignee, does hereby grant, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by

John S. Burke and Stacy D. Walker

an unmarried man an unmarried woman

dated August 1, 1992, in the amount of \$ 36,797.00, describe

See Attached "Exhibit A" for Legal Description

and recorded in  
Inst# 1992-16631

~~Vol 111 Page 111~~ of the records of the Probate Court of  
Shelby County, Alabama, together with the debt secured thereby and  
all right, title and interest in and to the property therein described, without  
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware  
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President

on August 14, 1992

CASTLE MORTGAGE CORPORATION

BY:

Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said  
County, hereby certify that George C. Hawkins, III, whose name  
as President of Castle Mortgage Corporation, a Delaware  
Corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledge before me this day, that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 14, 1992

*Sue Ailshie*

NOTARY PUBLIC

Sue Ailshie

My Commissions Expires: 10-08-94

This instrument prepared by:

#2 Metroplex Drive  
Suite 200  
P O Box 12785

Inst # 1992-21568

Inst # 1992-21568  
08/29/1992-21568  
11:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HJS 9.00

EXHIBIT "A"

A PARCEL OF LAND IN THE W 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 2 WEST, WHICH LIES SOUTH OF THE COLUMBIANA-CALERA HIGHWAY # 25, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF THE W 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION AND RUN THENCE SOUTH ALONG THE EAST BOUNDARY LINE OF THE W 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 299.54 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 76 DEGREES 01 MINUTES 29 SECONDS AND RUN SOUTHWESTERLY 145.19 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 103 DEGREES 40 MINUTES 45 SECONDS AND RUN NORTHERLY 301.01 FEET TO THE SOUTH RIGHT OF WAY OF SAID HIGHWAY # 25; THENCE RUN EASTERLY ALONG SAID SOUTH RIGHT OF WAY 146.36 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1992-21568

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