THIS INSTRUMENT PREPARED BY:	(NAME)	Central Bar	me, Alabam	a Keal Est	ate for Chuck Sm
,	(ADDRESS) P. O. Box 10566 Birmingham, Alabama 35296				
		Birmingham,	Alabama	35296	
STATE OF ALABAMA)				
COUNTY OF SHELBY	1	PARTIAL R	ELEASE OF	RECORDE) LIEN
COOMIT OF BILLDRI	,				
KNOW ALL MEN BY THESE PRI	ESENTS, That, (Central Bank of _	the So	uth	, a corporation,
does hereby release from the lien of that	certain mortgag	ge executed by			
Dr. Wendell H. Taylor			on	October	31, 1990
which said mortgage was recorded in the	office of the Ju	dge of Probate C	ourt ofS	he1by :	County,
Alabama, inReal LOAN MODIFICATION AGREEMENT (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Book No F AND AMEND 1992 XX	316 MENT TO LOAN RECORDED IN	POCUMENTS INSTRUMEN	EXECUTED TANKS NO.	435 as amended by BY TAYLOR PROPER' 1992-4716
Page No), the following	ng described prop	erty and none o	other:	
Lots 52, 64, 88, 89, 90, 93 Greystone Ridge Garden Home	2, 96, 100 es. as reco	and 119, accorded in Map	cording to Book 16. P	the survey age 31. in	of the
Probate Office of Shelby Co Alabama.	ounty, Alab	ama; being	situated in	Shelby Co	unty,
Lot 86-A, according to the	_				
Greystone Ridge Garden Home Probate Office of Shelby Co		a offusted	in Shelby C	Ounty Ala	
2.2.2.2.	,	Inst #	1992-215	28	•
			a 9459	я	
			.992-2158 1 CERTIF1	ED	
		O9:11 AT	Y JUDGE OF PROBA	TE	
		ח וטע)5		
Said mortgage shall continue in ful	II force and effec	ct with respect to	the other prope	erty covered the	areby.
In Witness Whereof, Central Bank	of the	South	•	, a corp	oration, has caused these
presents to be executed this25th	day ofS	September		1 <u>9_92</u> .	
•					
		Central	Bank of	the South	<u>Y</u>
		Ву	H	- well	,, , , , , , , , , , , , , , , , , , ,
	1	lts:	Wice Pres	ident	
	:.				·
STATE OF ALABAMA					
COUNTY OF JEFFERSON)				
I, the undersigned Notary Public, i	n and for said C	ounty in said Sta	te, hereby certif	y that	
Philip R. Webb	,	whose name as	Vice Pre	sident	of
Central Bank ofthe South		, a corpor	ation, is signed	to the foregoin	g instrument, and who is
known to me, acknowledged before me o	on this day that,	being informed o	of the contents o	of the instrume	nt, <u>he</u>
as such officer and with full authority, ex	xecuted the sam	e voluntarily for	and as the act of	f said corporati	on.
Given under my hand and Official seal th	nis <u>25t.h</u> day	of <u>Septe</u>	mber	, 19 <u>_92</u> .	
		_		•	
		(2)		U	,

Form No. 99/33-1216 Rev. 7/79