

Loan No.

757869-3

Mortgagor(s)

WINSLETT

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That FUNDAMERICA CORPORATION existing under the laws of the State of Nevada, party of the first part, for a valuable consideration received from or on behalf of NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, 700 West Liberty Street, Louisville, Kentucky 40203, party of the second part, at or before the ensealing and delivery of these presents; the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain Mortgage bearing date of the 28TH day of JUNE, 19 88, executed by _____

WILLIAM M. ADAIR, JR., UNMARRIED

to LIBERTY MORTGAGE CORPORATION

in the amount of \$ 83,040.00 and recorded in Official Records Book Number

193, Page Number 630, and/or Document No. _____

in the Office of the JUDGE OF PROBATE, County of SHELBY,

State of ALABAMA, upon the following described piece or parcel of land, situate and being in said County and State to wit:

LOT 54, ACCORDING TO THE SURVEY OF CHAST PLANTATION, 3RD SECTOR AS RECORDED IN MAP BOOK 9, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Together with the note or obligation described in said Mortgage and the monies due thereon with interest.

TO HAVE AND TO HOLD the same unto the party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name and its corporate seal hereunto affixed by its officers thereunto duly authorized the 2nd day of January, 1992.

FUNDAMERICA CORPORATION

By _____

RAY MCCULLOCH, ASSISTANT VICE PRESIDENT

By _____

SUE HADFIELD, ASSISTANT SECRETARY

STATE OF KENTUCKY)
COUNTY OF JEFFERSON)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared RAY MCCULLOCH and SUE HADFIELD well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument and that they acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.

WITNESS my hand and official seal in the State and County last aforesaid this 2nd day of January, 1992.

Rhonda Sue Cox
Notary Public, State at Large, Kentucky

Name RHONDA SUE COX

My Commission Expires JANUARY 17, 1994

This instrument prepared by:

Rhonda Cox
RHONDA COX

P.O. Box 353
Louisville, KY 40201

NBMC Form #A06
01/01/92

Inst # 1992-21506

09/28/1992-21506
03:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

Return To:
Alabama Title Co., Inc.