

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 565259-6

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS SPINKS FINANCIAL, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of SEPTEMBER 15, 1992 made and executed by JEFFREY A. INGRUM AND DIANNA L. INGRUM

which said Security Instrument was recorded on Inst 1992-21477 as Reception No. _____ in the office of the County Clerk and Recorder of _____ and which Security Instrument covers property described as: _____
Book No. _____ at Page _____
SHELBY County, ALABAMA

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 238 TRADEWINDS CIRCLE
ALABASTER, ALABAMA 35007

LOAN AMOUNT: 78,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15TH day of SEPTEMBER, 1992
SPINKS FINANCIAL, INC.

BY: _____

[Signature]
BY: JASON E. SPINKS, OWNER
ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 15TH day of SEPTEMBER, 1992, before me, the undersigned Notary Public personally appeared JASON E. SPINKS who acknowledged himself/herself to be JASON E. SPINKS and JASON E. SPINKS who acknowledged himself/herself to be OWNER of SPINKS FINANCIAL, INC.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC [Signature]
JAMES R. MONCUS, JR.
Notary Address: 1318 ALFORD AVENUE, SUITE 102, BIRMINGHAM, ALABAMA 35226

2/23/96
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: JAMES R. MONCUS, JR. Inst # 1992-21478