RETURN TO: FAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 185307

PIF DATE:

MORTGAGOR: DANIEL J DUNNE

INV. NO.: 008

INV. LOAN NO.: 1655977077

SEPTEMBER 10, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES MEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF JULY 23, 1990, EXECUTED BY DANIEL J DUNNE & KATHLEEN B DUNNE, AND RECORDED IN MORTGAGE BOOK 304, PAGE 515, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED SEPTEMBER 16, 1992.

> AMSOUTH MORTGAGE COMPANY, INC. (FORMEBLY ENGEL MORTGAGE COMPANY)

BY_ JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

ATTES LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FORE-GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 16, 1992.

My Commission Expines March 24, 1996

THIS INSTRUMENT PREPARED BY: STEPHANIE ERSKINE AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

09/28/1992-21415 11:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 001 M38

PF012/SBB