

This instrument prepared by:
Beth Tovich
Johnson & Associates Mortgage Co., Inc.
P. O. Box 530607
Birmingham, AL 35253

Loan # 201916
FNMA # 1010201870

ASSIGNMENT OF MORTGAGE

STATE OF Alabama
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc. a corporation, for value received to it in hand paid by MAGNOLIA FEDERAL BANK FOR SAVINGS hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Thomas K. Stivers, an unmarried man

and recorded in Volume 368 Page 720 of the records of the Probate Court of Jefferson County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Joan R. Chaffin, its Senior Vice President, on August 31, 1992.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

Joan R. Chaffin
V.P.: SENIOR VICE PRESIDENT

ATTEST:

Beth Tovich

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Joan R. Chaffin, whose name as Senior Vice President of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 31st day of August 1992.

Paula Charlene Ray
Notary Public

My Commission Expires 7-15-95
Inst # 1992-21402

09/28/1992-21402
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

Inst # 1992-21402