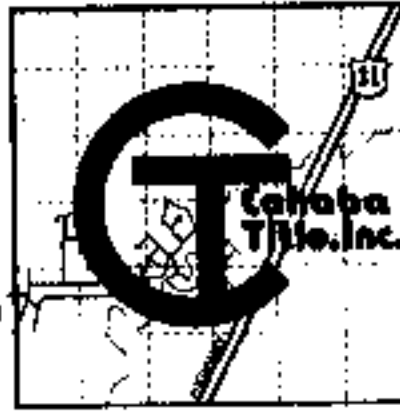


This instrument was prepared by

(Name) John E. Medaris, Esq.

(Address) P. O. Box 766 Alabaster, Al 35007



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

****Title Not Examined****

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five thousand dollars and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

First American Bank

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Sylvia R. Lucas,
a married woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

Lots 12, 13 and 14, in Block 93, according to Dunstan's Survey of the Town of Calera, Alabama; being situated in Shelby County, Alabama. Said map is unrecorded and is unavailable for recordation.

Inst # 1992-21400

09/28/1992-21400
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KJS 11.50

Non-Homestead Property

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 9th
day of June, 19 92

(SEAL) FIRST AMERICAN BANK (SEAL)

(SEAL) X Ronald W. Currin (SEAL)

BY: RONALD W. CURRIN
ITS: EXECUTIVE VICE PRESIDENT

(SEAL)

(SEAL)

STATE OF Alabama

Shelby COUNTY

General Acknowledgment

I, Cynthia B. Keller

a Notary Public in and for said County,

in said State, hereby certify that

Ronald W. Currin, Executive Vice President, First American Bank

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of June, A.D. 19 92

Cynthia B. Keller
Notary Public