

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to ALABAMA GAS CORPORATION 20 SOUTH 20 STREET BIRMINGHAM, AL 35295		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) <i>Elaine, Baulas</i> <i>616 - Mountain Laurel Ct.</i> <i>Hoover, Ala 35244</i> Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst. # 1992-21380</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">09/28/1992-21380</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">10:37 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 NJS .00</div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <i>Norrell Hgt A/C</i> <i>2114 - 3rd Ave N</i> <i>Bessemer, AL 35020</i> Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ALABAMA GAS CORPORATION 20 SOUTH 20 STREET BIRMINGHAM, AL 35295
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____ Filed with <i>Shelby County Judge of Probate</i> Date Filed <i>6/15</i> 19 <i>92</i>		
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		
11. <i>Trane XE800 2 ton Condensing Unit</i> <i>model # TTQF24A100BO</i> <i>Serial # F20201922</i> <i>Shelby County</i> <i>Purchase West Davenport</i> <i>add 2nd Sector Lot 29</i> <i>Sect 24 Township 198 Range 3W</i> Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
Signature(s) of Debtor(s) Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Type Name of Individual or Business		Signature(s) of Secured Party(ies) <i>ALABAMA GAS CORPORATION</i> Signature(s) of Secured Party(ies) Type Name of Individual or Business