

This Instrument was Prepared by

RELEASE OF LIEN

STMC # 1886793
STATE OF ALABAMA
COUNTY OF SHELBY

Marcia Noiland
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35258

KNOW ALL MEN BY THESE PRESENTS, That SOUTHRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 27, 1987 executed by NATINA L. THOMPSON, A SINGLE INDIVIDUAL to ALTUS BANK

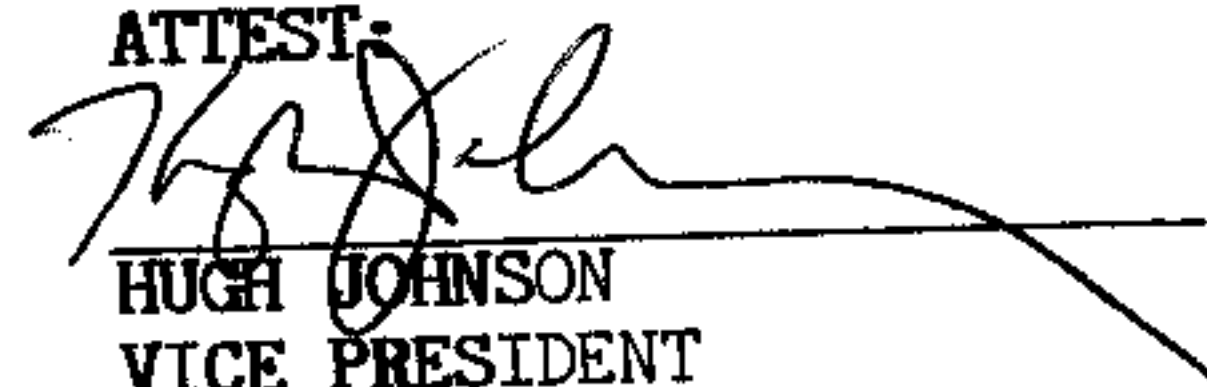
recorded in book 148 page 595 of SHELBY County, Alabama and transferred to SOUTHRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 203 PAGE 876 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 23 Day of SEPTEMBER, 1992.

SOUTHRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 23 Day of SEPTEMBER, 1992.


NOTARY PUBLIC

MY COMMISSION EXPIRES 9-29-93

Inst # 1992-21337

PLEASE RETURN TO:
SOUTHRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

09/25/1992-21337
04:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 7.00