

This Instrument was Prepared by

RELEASE OF LIEN

~~Marcia~~ Notary of

SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

STMC # 2103828  
STATE OF ALABAMA  
COUNTY OF SHELBY


KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 11TH, 1990 executed by ROBERT M. STEVENS, AN UNMARRIED MAN to SOUTH STATES MORTGAGE CORPORATION recorded in book 291 page 978 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 291 PAGE 982 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 22 Day of SEPTEMBER, 1992.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION are signed to the foregoing instrument, and who are known to me, acknowledged before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 22 Day of SEPTEMBER, 1992.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 9-29-93

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253

Inst # 1992-21336

21336  
NOTARIZED  
09/25/92  
04:13  
SHELBY COUNTY JUDGE OF PROBATE  
7.50  
001 MJS