THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRI	ESENTS, That South States Mortgage Corporation,
a corporation, for value rece	ived to it in hand paid by SouthTrust Mortgage
Corporation	does hereby grant, bargain, sell and convey and
assign untoSouthTrust Mor	tgage Corporation, all its right, title
and interest in and to a cert	ain mortgage executed to it by Dona B. Bryson,
recorded in Real Volume	the <u>35</u> day of <u>Sept</u> , 19 <u>93</u> , and 1993, Page 21309, of the records of the
	County, Alabama; and, together with the debt
secured thereby and all right	, title and interest in and to the property
therein described.	
IN WITNESS WHEREOF, Sout	h States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to	be signed by Larry R. Hillard, its Senior Vice
President, and attested by Ja	mes R. Tarrant, III, its Secretary, (and its
199/25/1992-21310 2:58 PM CERTIFIED CONTROL OF THE PROBATE AS 1992-21310	SOUTH STATES MORTGAGE CORPORATION BY: LARRY E. HILLARD ITS: SENIOR VICE PRESIDENT
JAMES R. TARRANT, III ITS: SECRETARY	
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
President of South States Mor foregoing conveyance, and who day; that; being informed of	ority, a Notary Public in and for said County, in nat Larry R. Hillard, whose name as Senior Vice rigage Corporation, a corporation, is signed to the is known to me, acknowledged before me on this the contents of this conveyance, he, as such officer cuted the same voluntarily for and as the act of
aaid corporation. Given under my hand and	official seal, this the 17th day of September , 19
-	12.d. 10 Alm 0500

My Commission Expires: MY COMMISSION EXPIRES APRIL 6, 1996