## This Instrument was Prepared by

RELEASE OF LIEN

Marcia Noland as an Employee of

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

**STMC #** 1884805 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 15TH, 1987

executed by DAVID J. DAMATO AND WIFE, ELIZABETH F. DAMATO

to ALTUS BANK, A FEDERAL SAVINGS BANK

**page** 682 recorded in book 142

County, Alabama and transferred to SOUTHTRUST MORTGAGE

of SHELBY CORPORATION BY ASSIGNMENT RECORDED IN BOOK 203 PAGE 876

County, Alabama has been fully paid. Said mortgage is hereby OF SHELBY released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 17 Day of SEPTEMBER , 1992.

SOUTHTRUST MORTGAGE CORPORATION

ATTEST:

VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

Day of SEPTEMBER , 1992. this

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES: OCT. 31, 1993.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

Inst # 1992-21241

09/25/1992-21241 10:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 7.50 MJS