

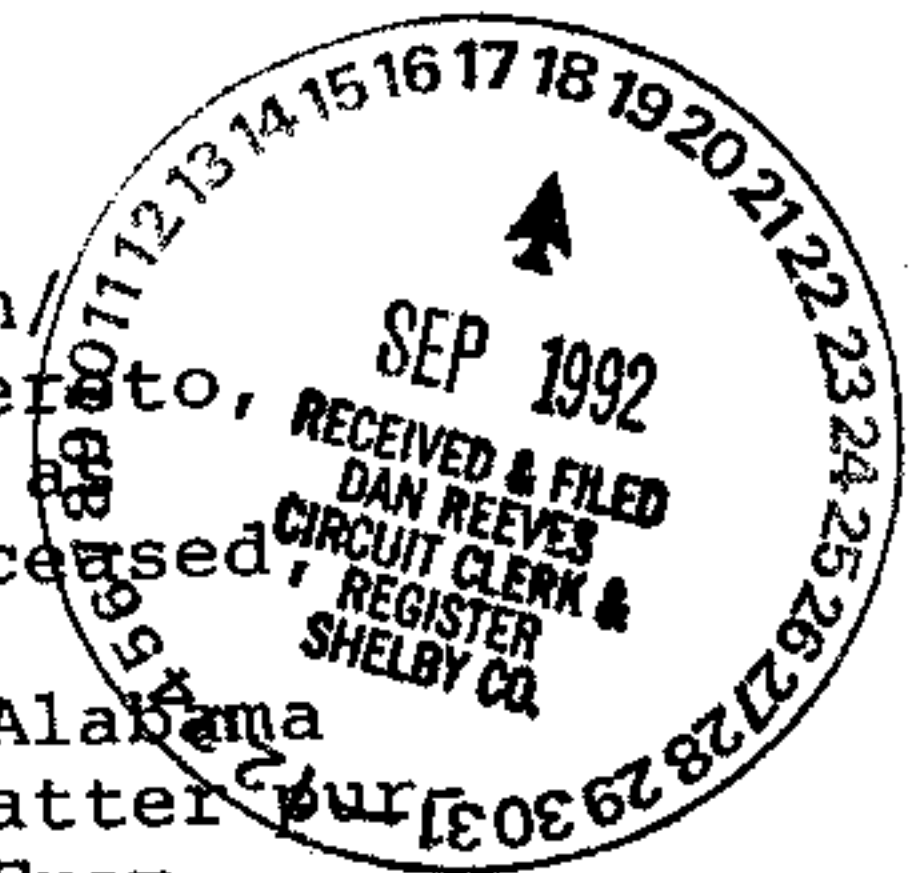
IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA  
IN THE ESTATE  
TURNER R. THOMPSON, DECEASED      CIVIL ACTION NO. CV-92-049

ORDER APPROVING SALE OF REAL PROPERTY

This cause coming on to be heard upon the Motion/Petition for Sale of Real Property, and Amendment thereto, filed by Lawrence E. Thompson and James R. Thompson, as Co-Executors of the Estate of Turner R. Thompson, deceased, after issuance of Letters Testamentary to the said Co-Executors by the Probate Court of Shelby County, Alabama on July 23, 1991, and after removal of said estate matter pursuant to an Order Removing Administration of Estate From Probate Court to Circuit Court on January 27, 1992, and this Court having assumed jurisdiction of this cause.

The Court has been informed that the Co-Executors, as the adult children of Turner R. Thompson, deceased, are in favor of the said sale of real property, and seek approval of said sale, and are represented by Hon. J. Frank Head, and waive any rights they may have to additional notice or hearing. The Court is further informed that the widow, Shelia K. Burnett, who is represented by Hon. Joel C. Watson, consents and is in favor of the sale of said real property, and waives any right which she may have to additional notice or hearing. The Court is further informed that the Guardian ad Litem of the three minor children, Hon. Mitchell A. Spears, previously appointed to represent and defend the interest of said children, namely, Craig Edward Thompson, Shelena Thompson and Christina Thompson, and still serving in said capacity as Guardian ad Litem, consents and is in favor of said sale, and further waives any rights the children may have to additional notice or hearing. The Court has also received an affidavit by the Co-Executors, with an appraisal by Robert J. Dow as an exhibit thereof, which shows the said property to be sold at the appraised value, with a cash price to be paid for said property, and it appearing that the sales price of \$126,000.00 represents a fair market value for said property and a reasonable cash market value of said property, and that a public sale of said property would not likely result in a larger sum or more favorable sales price, and it appearing that the sale is in all respects fair, and the Co-Executors additionally having the power of sale pursuant to terms of the Last Will and Testament of Turner R. Thompson, deceased, the Court is of the opinion that the Motion/Petition for Sale of Real Property should be granted, and it is

ORDERED, ADJUDGED and DECREED as follows:



1. That Lawrence E. Thompson and James R. Thompson, as Co-Executors of the Estate of Turner R. Thompson, are hereby authorized to sell to John C. Wilson and/or any other purchaser, for the sum of \$126,000.00, the subject property, which is more particularly described in Exhibit "A", with said sale to be completed and consummated within thirty days from the date hereof.

Done and ordered this 18<sup>th</sup> day of September, 1992.

D. Al Crowson  
D. Al Crowson, Circuit Judge

# EXHIBIT "A"

## Parcel I

Begin at the Southwest corner of the SE 1/4 of the NW 1/4 of Section 11, Township 24 North, Range 15 East and run North along the West line for 1856.15 feet to the Southerly right of way of Shelby County Highway 46; thence 87 deg. 01 min. right run Easterly along said right of way for 1179.75 feet to the Spring Creek Authority property; thence along said property the following described courses, thence 90 deg. 30 min. right run Southerly 113.14 feet; thence 88 deg. 03 min. left run Easterly 19.88 feet; thence 89 deg. 59 min. right run 82.76 feet; thence 44 deg. 07 min. 20 sec. left run 41.15 feet; thence 34 deg. 49 min. 03 sec. left run 63.56 feet; thence 7 deg. 37 min. 44 sec. right run 30.24 feet; thence 5 deg. 45 min. 57 sec. right run 21.01 feet to the east line of the NE 1/4 of the NW 1/4 of said section and leaving the Spring Creek Water Authority property; thence 65 deg. 56 min. 23 sec. right run 305.44 feet to the Northwest corner of the SW 1/4 of the NE 1/4 of said section; thence 91 deg. 56 min. 22 sec. left run east for 947.25 feet to the Westerly right of way of Shelby County Highway 71; thence 119 deg. 41 min. 46 sec. right run Southwesterly along said right of way for 230.24 feet; thence 60 deg. 18 min. 14 sec. right run West for 839.96 feet to the East line of the SE 1/4 of the NW 1/4 of said section; thence 88 deg. 03 min. 38 sec. left run south for 1111.40 feet to the Southeast corner of last said 1/4-1/4; thence 88 deg. 12 min. 11 sec. right run West for 1348.29 feet to the point of beginning.

## Parcel II

Commence at the Northwest corner of the SW 1/4 of the NE 1/4 of Section 11, Township 24 North, Range 15 East; thence run east along the North line of said 1/4-1/4 for 947.25 feet to the Westerly right of way of Shelby County Highway #71; thence 119 deg. 41 min. 46 sec. right run Southwesterly along said right of way for 230.24 feet to the point of beginning; thence continue last described course for 324.60 feet; thence 51 deg. 17 min. 42 sec. left run 125.54 feet; thence 68 deg. 15 min. 33 sec. left run 201.85 feet to the South line of the North 1/2 of the SW 1/4 of the NE 1/4 of said section; thence 84 deg. 33 min. 23 sec. right run 467.36 feet to the West line of said 1/4-1/4; thence 91 deg. 53 min. 15 sec. right run 456.51 feet; thence 88 deg. 03 min. 38 sec. to the right and run East 839.96 feet to the point of beginning.

## Parcel III

Begin at the Northwest corner of the NW 1/4 of the SW 1/4 of Section 11, Township 24 North, Range 15 East; thence run along the West line of said 1/4-1/4 for 653.89 feet to the Southwest corner of the North 1/2 of the NW 1/4 of the SW 1/4 of said section; thence 91 deg. 47 min. left run East 1330.28 feet to the Northwest corner of the South 1/2 of the NE 1/4 of the SW 1/4 of said section; thence 91 deg. 52 min. 07 sec. right run South along the West line thereof for 180.12 feet; thence 91 deg. 57 min. 11 sec. left run East for 418.0 feet; thence 88 deg. 49 min. left run North for 836.0 feet to the North line of last said 1/4-1/4; thence 91 deg. 57 min. 11 sec. left run West for 418.0 feet to the Northeast corner of the NW 1/4 of the SW 1/4 of said section; thence continue last described course for 1331.32 feet to the point of beginning.

(continued)



Parcel IV

Begin at the Southwest corner of the SW 1/4 of Section 11, Township 24 North, Range 15 East; thence run east along the South line of said section for 977.05 feet to the Westerly right of way a Shelby County (Gravel) road; thence 54 deg. 35 min. 17 sec. left run Northeasterly along said road for 291.17 feet; thence 7 deg. 33 min. 27 sec. right continue along said road for 284.07 feet to the east line of the SW 1/4 of the SW 1/4 of said section; thence 41 deg. 23 min. 45 sec. left run North along the East line thereof for 1523.27 feet to the Northeast corner of the South 1/2 of the NW 1/4 of the SW 1/4 of said section; thence 91 deg. 52 min. 07 sec. left run West for 1330.28 feet to the Northwest corner of the South 1/4 of the NW 1/4 of the SW 1/4 of said section; thence 88 deg. 13 min. left run South 1961.67 feet to the point of beginning.

Parcel V

Begin at the Southeast corner of the SW 1/4 of the SW 1/4 of Section 11, Township 24 North, Range 15 East; thence run West along the South line of said 1/4-1/4 for 276.49 feet to the Easterly right of way a Shelby County (Gravel) Road; thence 125 deg. 24 min. 43 sec. right run Northeasterly along said right of way a cord distance of 244.55 feet; thence 7 deg. 33 min. 27 sec. right continue along said right of way a cord distance of 212.04 feet to the East line of said 1/4-1/4; thence 138 deg. 36 min. 15 sec. right run 354.59 feet to the point of beginning.

All being situated in Shelby County, Alabama.

SUBJECT TO THE FOLLOWING:

1. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 226 page 575; Deed 174 page 297; Deed 242 page 949 and Deed 74 page 92 in Probate Office.
2. Right(s)-of-Way(s) granted to South Central Bell by instrument(s) recorded in Deed 327 page 692 in Probate Office.
3. Right(s)-of-Way(s) granted to Shelby County by instrument(s) recorded in Deed 227 page 142 and Deed 227 page 134 in Probate Office.
4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Real 106 page 228 in Probate Office.
5. Oil and Gas Lease to Mobil Oil Exploration and Producing Southeast, Inc. in Deed 347 page 505, possibly.
6. Oil and Gas Lease to Atlantic Richfield Company in Deed 324 page 411, possibly.
7. Less and except any part lying within road right(s)-of-way(s).
8. Rights granted to Alabama Power Company in Deed 52 page 2.
9. Taxes for 1992 and subsequent years.

09/25/1992-21224  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MJS 14.00

Inst # 1992-21224