## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation
that certain mortgage in the amount of $$101,500.00$ , executed by
Stephen D. Brown and wife, Tina G. Brown
bearing date of the $8$ th day of $8$ eptember, $19_{92}$ , on property described as:
Lot 8, according to the survey of Indiancreek, Phase II, Sector I, as recorded in Map Book 14 Page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.  Inst. * 1992-21150
Inst * 132
09/24/1992-21160  12:44 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  004 NIS 6.50
and recorded in $\frac{T_0S+199}{Book}$ Page $21159$ , of the mortgage records in the
Office of the Judge of Probate of Shelby County, Alabama, together with the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the $8  { m th}$ day of ${ m September}$ , $19_{92}$ .
on the 8th day of September , 19 <sub>92</sub> .
By:  Mitchell W. Alverson, President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $8  \mathrm{th}$ day of $8  \mathrm{September}$ , $19  \mathrm{92}$ .
Motary Public
My Commission Expires:
June 5, 1996

C. Mason