

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) <i>Shackelford, John B.</i> <i>Shackelford, Deborah H.</i> <i>115 Sandpebble Street</i> <i>Alabaster, AL 35007</i> Social Security/Tax ID # _____		Inst # 1992-21127 09/24/1992-21127 10:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 KJS 22.70
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <i>(1) TRANE Heat Pump System Model TWX042C100AO</i> <i>D04G34283572 TWE042C140A S/N G21828601</i>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3880.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Secured Party(ies) or Assignee		
Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business		

SEND TAX NOTICE TO:

John B. Shackelford

(Name) Deborah H. Shackelford

115 Sandpobble Street

(Address) Alabaster, Alabama 35007
858-13-7-26-1-001-071

2194

This instrument was prepared by

(Name) Gene W. Gray, Jr.

2100 SouthBridge Parkway, Suite 650

(Address) Birmingham, Alabama 35209

(Firm) TICON 8900 L&L

ALABAMA DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICON TITLE INSURANCE

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTY THREE THOUSAND AND NO/100----- and the assumption of the mortgage described below, DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Larry E. Scherer and spouse, Rita H. Scherer

herein referred to as grantors do grant, bargain, sell and convey unto

John B. Shackelford and Deborah H. Shackelford

herein referred to as GRANTEES as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County Alabama to wit:

Lot 41, according to the Survey of Port South, Second Sector, as recorded in Map Book 6, Page 37, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Grantors assume that mortgage from Ralph Owens Norworthy, II and Catherine B. Norworthy to Engel Mortgage Company, Inc., dated May 17, 1977 in amount of \$67,000.00 and recorded in Mortgage Book 365, Page 134.

BOOK 397 PAGE 227

1 Sheet fee	33.00	
2 Map fee	2.50	
3 Recording fee	3.50	39.50
4 Notary fee	3.50	
5 Title fee	1.00	
6 Certified fee	1.00	
TOTAL	59.50	

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein, in the event one grantor herein survives the other, the entire interest in the simple shall pass to the surviving grantor, and in the event neither the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I, each do for myself, my heirs and assigns, my executors, administrators, co-trustees and co-administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted herein; that I will have a good right to sell and convey the same as aforesaid; that I will will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF WE have hereunto set our hands and seals, this 2nd

day of March, 1992

WITNESSES: SHELBY COUNTY, ALABAMA
CERTIFY THIS INSTRUMENT WAS FILED

02 MAR 24 11 09 AM

STATE OF ALABAMA

JEFFERSON

COUNTY

Gene W. Gray, Jr.

I certify that LARRY E. Scherer and Rita H. Scherer

are signed to the foregoing conveyance, and who are

known to me, acknowledged before me

on this day that being informed of the contents of the conveyance they executed the same voluntarily

to pay the same bona fide debt.

Given under my hand and official seal this 2nd day of March, 1992

Gene W. Gray, Jr.

Notary Public

Inst # 1992-21127

09/24/1992-21127

10:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

22.70

002 HJS