Position 1 - Chattel Security
Position 5 - Real Estate Security

## USDA-FmHA Form FmHA 460-4

(Rev. 10-90)

## **SATISFACTION**

		scribed lien instrume				
GENEVA SMI	<u>1'H</u>	and	<u>"</u> "	<u></u>	, a	ina recorae <b>0</b> 0
r filed in County	y of <u>SHELBY</u>	<u> </u>				4
tate ofAL	ABAMA	., satisfies and discha	arges this lien	instrument(s).		(U
LIEN NSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PACE NUM <b>B</b>
EAL ESATE IORTGAGE	USA-FARMERS HOME ADMINISTRATIO		05-29-75		346	226 <u>.</u>
IN WITN	ESS WHEREOF, the	e United States of	America ha	s caused this sat	isfaction to be	e signed
1ST	day ofS	SEPTEMBER	. 19 <u>. 92</u> , pui	rsuant to delegation	on of authority	publishe
CFR Part 1900	-		,			
n h				UNITED STATE	S OF AMERIC	A
TTNESSES: -		<u> </u>	$_{\rm By}$	46 6	quo	
*				RLES E. ELLI	<b>E</b>	
<u></u>		<del></del>	Title Cou	nty Supervis Farmers Home		n
Š			Un	nited States Depar		
<del></del>	Alabama		ACKNOWLEDGMENT			
OUNTY OF _	Chilton	} ss:	•			
TATE OF _		day ofSEP	TEMBER	, 19_92,	before me, the	
TATE OF OLINTY OF _ On this _	Chilton 1st			•		e subscribe
TATE OFCOUNTY OF OO On this Notary Pi	Chilton  1st  1blic	day ofSEP	, in	and for the above	county and St	e subscribe
TATE OFCOUNTY OFCOUNTY OFCOUNTY OFCOUNTY ON thisCOUNTY PICHARLES I	Chilton  1st  1blic E. ELLIOTT, JR	day ofSEP	, in	and for the above	county and St	e subscribe
TATE OF COUNTY OF On this Notary Pr CHARLES I Farmers Home oing instrument United States of	Chilton  1st  1blic  E. ELLIOTT, JR  Administration, Unit, and he/she acknowledges acknowledges for the use	, known ited States Department owledged to me that ses and purposes men	to me to be - ent of Agricu he/she executioned in it.	and for the above County Super Iture, and the per uted the same as	county and Strvisor  rson who execute the free act an	tate, appea
TATE OF COUNTY OF On this Notary Pr CHARLES I Farmers Home oing instrument United States of	Chilton  1st  1blic  E. ELLIOTT, JR  Administration Uni	, known ited States Department owledged to me that ses and purposes men	to me to be - ent of Agricu he/she executioned in it.	and for the above County Super	county and Strvisor  rson who execute the free act an	tate, appea
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(To be filled in if certifying officer is a notary public)

10:05 AM CERTIFIED
10:05 AM CERTIFIED
SELLY JUNE OF PROBATE
SELLY JUNE 05.50

FmHA 460-4 (Rev. 10-90) **U.S. GOVERNMENT PRINTING OFFICE 1990 - 554-006**