

Inst # 1992-21085

Return to:  
Paid-In-Full Section 09/23/1992-21085  
Loan Servicing Department 04:27 PM CERTIFIED  
Secor Bank, Federal Savings Bank, COUNTY JUDGE OF PROBATE  
P.O. Box 830470 001 MJS 7.50  
Birmingham, Alabama 35283

Loan Number: 0041038096  
Mortgagor: ROBERT SHEARIN  
Investor Number: 500  
Investor Loan Number: 1657198307  
PIF Date: 8/31/92

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 2, PAGE 6314, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED JULY 25, 1986 EXECUTED BY ROBERT L. SHEARIN, AND RECORDED IN BOOK 084, PAGE 47, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JEAN MILWOOD, ITS VICE PRESIDENT, ON THIS DATE, SEPTEMBER 17, 1992.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, ITS ATTORNEY-IN-FACT

ATTEST:

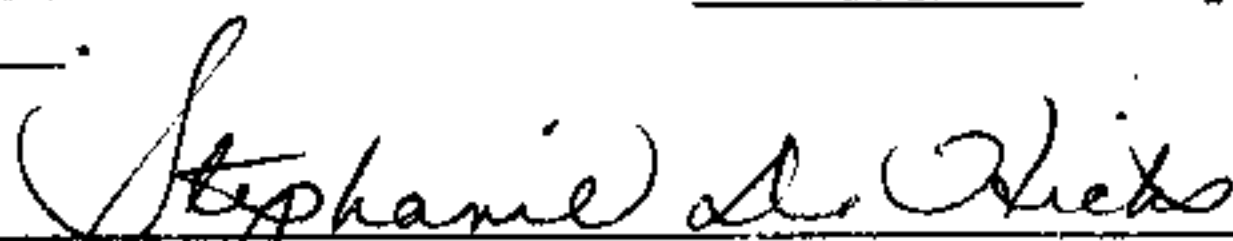
  
LYNNE L. STONE  
ASST CORP SECRETARY

BY:   
JEAN MILWOOD  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that Jean Milwood, Whose name as Vice President, of Secor Bank, Federal Savings Bank, a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17TH day of SEPTEMBER, 19 92.

  
Notary Public  
My Commission Expires 07/30/95

This Instrument Prepared By: ANGELA Y. PUGH