

Return to:
Paid-In-Full Section
Loan Servicing Department
Secor Bank, Federal Savings Bank
P.O. Box 830470
Birmingham, Alabama 35283

Inst # 1992-21084

Loan Number: 0232030332
Mortgagor: CLYDE ROGERS
Investor Number: 503
Investor Loan Number: 368567362
PIF Date: 8/21/92

09/23/1992-21084
04:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

7.50

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)


FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL HOME LOAN MORTGAGE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 1992, PAGE 6313, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED OCTOBER 20, 1986, EXECUTED BY CLYDE W. ROGERS III, AND RECORDED IN BOOK 097, PAGE 237, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

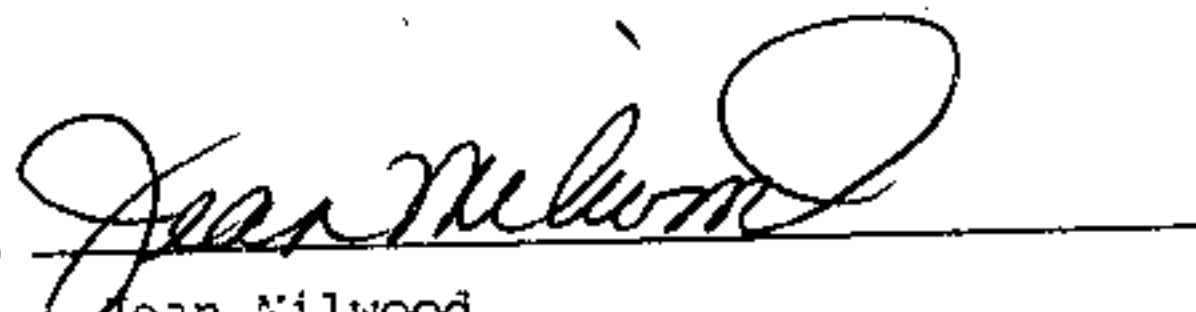
IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY Jean Milwood, ITS VICE PRESIDENT, ON THIS DATE, SEPTEMBER 8, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, ITS ATTORNEY-IN-FACT

ATTEST:

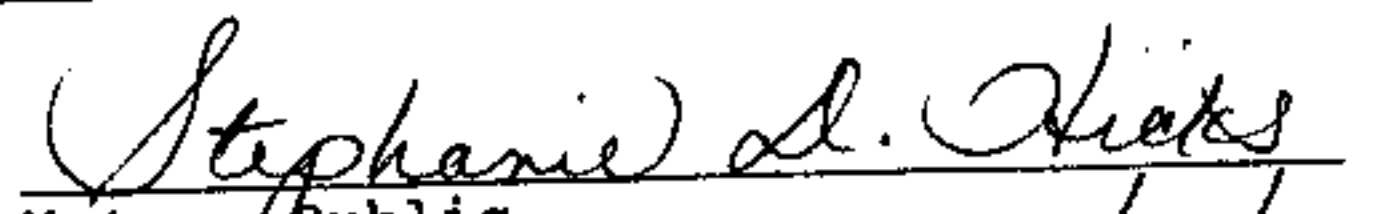

ITS ASST CORP SECRETARY
LYNNE L STONE
STATE OF ALABAMA
COUNTY OF JEFFERSON

BY:


Jean Milwood
Vice-President

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that Jean Milwood, Whose name as VICE PRESIDENT, of Secor Bank, Federal Savings Bank, a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8TH day of SEPTEMBER, 1992.


Notary Public
My Commission Expires 07/30/95

This Instrument Prepared By: ANGELA Y. PUGH