Return to:

Union Planters National Bank

RELEASE

P. O. Box 3137 Memphis, TN 38173-0137

Prepared by; Janis Winberry KNOW ALL MEN BY THESE PRESENTS.

that, Whereas, on the 30 day of

October

, 19 89

こうがある。まず何となるというにはなるとは「ない」というない。

S. Stephens McCall and wife, Connie D. McCall Alabama of the County of 🦭 and State of , executed and delivered a Shelby Union Planters National Bank conditioned for the payment certain note to ninety five thousand and no/100---dollars and interest from οf date, which note is secured by a trust deed or mortgage of even date therewith on certain land in and which trust deed or mortgage is recorded Alabama Columbiana 838 263 in the Register's Office of the State and County aforesaid in Book , Page to which reference is made;

And, Whereas, said note has been paid in full to Union Planters National Bank the true and lawful owner and holder thereof;

Union Planters National Bank Now, therefore, in consideration of the payment of said note does hereby release and discharge said land from any and all liens

by virtue of said trust deed or mortgage.

Union Planters National Bank In Testimony Whereof,

has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed

this

15 .

day of

September

 19^{92}

Union Planters National Bank

BY

Griffith Asst. Vice President

STATE OF

Tennessee

COUNTY OF

Shelby

Before me, Tammie P. Turner , a Notary Public in and for the County and

State aforesaid, personally appeared

Sherry P. Griffith

with whom I am

personally acquainted and who upon oath acknowledged himself to be the Asst. Vice President , the within named bargainor, a corporation, and that he as

of Union Planters National Bank being authorized so to do, executed the foregoing instrument such

for the purpose therein contained by signing the name of the corporation by himself as Asst. Vice President , and affixing the corporate seal.

WITNESS my hand and official seal, in the City of

Memphis

, County of Shelby

and State of Tennessee , this

, 19 ⁹² September

MY COMMISSION EXPIRES MAR. 2, 1999

mmy Tammije P. Turner Notary Public

15

SHELBY COUNTY JUDGE OF PROBATE

7.50 DOL NUS

Inst # 1992-21071

03: SHELBY COUNTY ω N Ţ 1992-2 JUNE OF PROBATE CERTIFIED