| STATE OF ALABAMA |) |
|--|--|
| (3+4 5 3.1.75.37 |) MORTGAGE RELEASE - FULL |
| COUNTY OF SHELBY |) |
| KNOW ALL MEN BY THESE PR | · |
| CREDIT UNION, Coosa Pines, Alabam | a, a banking corporation, acknowledges full payment |
| of the indebtedness secured by th | nat certain mortgage executed by Danny Kimble Colvin |
| and wife, Juana T. Colvin | , recorded in Mortgage Book 222 Page 181 |
| in the Office of the Judge of Pro | obate of Shelby County, Alabama, and the |
| undersigned does further hereby to Interest acquired under and by | release, remise, and quitclaim all its rights, title and |
| IN WITNESS WHEREOF, the | undersigned COOSA PINES FEDERAL CREDIT UNION, Coosa |
| Pines, Alabama, has caused this | instrument to be executed for and on its behalf by its |
| duly authorized officer on this | the 22nd day of September, 19 92 |
| | COOSA PINES FEDERAL CREDIT UNION |
| | Coosa Pines, Alabama |
| | By: Karles W. Evan |
| | Its Manager |
| | |
| STATE OF ALABAMA | |
| TALLADEGA COUNTY | |
| | tary Public for said County in said State, hereby |
| certify that Charles W. Evans | s <u>Manager</u> , Whose name as <u>Manager</u> |
| of COOSA PINES FEDERAL CREDIT UN | NION, Coosa Pines, Alabama, is signed to the foregoing |
| release and who is known to me, | acknowledged before me on this date that, being |
| informed of the contents of said | d release,he, as such officer and with full |
| authority, executed the same, vo. | luntarily for and as the act of said corporation. |
| Given under my hand a | nd official seal, this 22ndday of <u>September</u> , |
| . 19 92 | |
| | Sail 6. Luker |
| (Seal) | NOTARY PUBLIC |
| | |
| THIS INSTRUMENT PREPARED BY: | |
| Gail C. Luker | |
| Coosa Pines Federal Credit Unio Coosa Pines, Alabama | 711 |
| | a.1058 |

Inst # 1992-21058

09/23/1992-21058
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50