SEND TAX NOTICE TO:

| • | (Name) Eric Paul West |
|--|--|
| This instrument was prepared by | (Address) 2106 Chandabrook Drive |
| | Pelham, Alabama 35124 |
| (Name) Courtney Mason & Associates, P.C. 100 Concourse Parkway, Suite 350 | |
| (Address) Birmingham, Alabama 35244 | |
| Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE | INSURANCE CORPORATION, Birmingham, Alabama |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THE | ESE PRESENTS, |
| That in consideration of NINETY SEVEN THOUSAND AND NO/100 | Oths (\$97,000.00) DOLLARS |
| to the undersigned grantor or grantors in hand paid by the GRANTEES here | |
| thew P. Borst and wife, Wendy L. Borst and Herbe | |
| (herein referred to as grantors) do grant, bargain, sell and convey unto | |
| Eric Paul West and his mother, Judith R. We | |
| a single individual a married wo (herein referred to as GRANTEES) as joint tenants, with right of survivorshi | oman p, the following described real estate—situated in |
| Shelby Co | ounty, Alabama to-wit: |
| | |
| 5, according to the Survey of Chapparal, Third Se | |
| the Probate Office of Shelby County, Alabama. Mine | eral and mining rights excepted. |
| eject to existing easements, current taxes, restric | ctions, set-back lines, rights of |
| y, limitations, if any, of record. | # 1992-21056 |
| Inst | |
| | 3/1992-21056 |
| 09/2 02.45 | PM CERTIFIED |
| UE:TE | COUNTY JUDGE OF PROBATE |
| | OS NJS 106.00 |
| | |
| | |
| | - Agricultural Control of the Contro |
| This property is not homestead property of Judi | th R. West. |
| | • |
| • | |
| | |
| | |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants the intention of the parties to this conveyance, that (unless the joint tenance the grantées herein) in the event one grantee herein survives the other, the if one does not survive the other, then the heirs and assigns of the grantees because the content of the grantees because the content of the grantees | cy hereby created is severed or terminated during the joint lives of entire interest in fee simple shall pass to the surviving grantee, and herein shall take as tenants in common. |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and assigns, that I am (we are) lawfully seized in fee simple of said premise above; that I (we) have a good right to sell and convey the same as aforesai shall warrant and defend the same to the said GRANTEES, their heirs and as | es; that they are free from all encumbrances, unless otherwise noted id; that I (we) will and my (our) heirs, executors and administrators |
| IN WITNESS WHEREOF, <u>we</u> have hereunto set | our hand(s) and seal(s), this 10th |
| day of September 19 92 | SEE NOTARY BACK |
| WITNESS: | |
| (g 1) | Nattlew Bent my (Seal) |
| (Seal) | Marthew P. Borst |
| (Seal) | Seal) |
| (Seal) | Seal) |
| STATE OF XEXEXMAX | Herbert E. Lister |
| COUNTY | Phyllis J. Lister (Se |
| the undersigned | , a Notary Public in and for said County, in said State, |
| hereby certify that Matthew P. Borst and wife, Wend | |
| whose name S are signed to the foregoing conveyance | 41. a.s. |
| on this day, that, being informed of the contents of the conveyance | they executed the same voluntarily |
| on the day the same hears date. | Contonbor |
| day | of September A.D., 19 92 |

| State of Alfoinia) County of Monterey | State of Alefoinia | _) | County of Materia | <u>-</u> |
|--|--------------------|-----|-------------------|----------|
|--|--------------------|-----|-------------------|----------|

I, the undersigned, hereby certify that Herbert E. Lister and wife, Phyllis J. Lister, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND THIS // DAY OF SEPTEMBER, 1992.

My Commission Expires: 2/30/93

Notary Poblic

OFFICIAL SEAL

COLLEN GIUSIANA

NOTARY PUBLIC - CALIFORNIA

Principal Office in San Josquin County
My Commission Expires July 30, 1993

Inst # 1992-21056

09/23/1992-21056 02:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MJS 106.00

THIS FORM FROM
WYERS TITILE INSURANCE CORP.
Title insurance
BIRMINGHAM, ALA.

| . • | JOINTLY FOR LIFE WITH REMAINDER | ⋖ | ۹.) |
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