RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.:

229314

MORTGAGOR:

MOSPMORT JUAG &

INV. NO.: 008

INV. LOAN NO.: 1656966057

PIF DATE:

SEPTEMBER 3, 1992

## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF JULY 08, 1991, EXECUTED BY B PAUL THOMPSON & SHARON A THOMPSON, AND RECORDED IN MORTGAGE BOOK 352, PAGE 760, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,
INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE
PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED
SEPTEMBER 12, 1992.

AMSOUTH MORTGAGE COMPANY, INC. VEORMERLY ENGEL MORTGAGE COMPANY)

BY JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

Melen action

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY FUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FORE-GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 12, 1992.

NOTARY PUBLIC

My Commission Expires March 24, 1996

THIS INSTRUMENT PREPARED BY:
STEPHANIE ERSKINE
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

09/23/1992-21029 01:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NJS 6.50

PF012/SBB