

RETURN TO:

PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

LOAN NO.: 185355  
MORTGAGOR: FRANK B SARTAIN  
INV. NO.: 581  
PIF DATE: SEPTEMBER 10, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A., ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 34, PAGE 754, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF FEBRUARY 04, 1991, EXECUTED BY FRANK B SARTAIN & DIANA G SARTAIN, AND RECORDED IN MORTGAGE BOOK 329 & 342, PAGE 191 & 728 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, SEPTEMBER 11, 1992.

AMSOUTH BANK, N.A. (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (F/K/A ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

ATTEST:

*Helen Acton*  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

BY: *Jan Turley*  
JAN TURLEY  
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, SEPTEMBER 11, 1992.

*Emma Jean James*  
NOTARY PUBLIC

My Commission Expires **21023**  
Inst # **1992-21023** March 24, 1996

THIS INSTRUMENT WAS PREPARED BY:  
STEPHANIE ERSKINE  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

FF015/SBB

**09/23/1992-21023**  
**01:07 PM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 K36 6.50