

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Snable and Tucker, Attorneys  
2700 Highway 280 South  
Suite 101  
Birmingham, AL 35223

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Jacobson, Julian W.  
212 Heath Drive  
Birmingham, AL 35242

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Jacobson, Nancy W.  
212 Heath Drive  
Birmingham, AL 35242

Social Security/Tax ID #:

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

New South Federal Savings Bank  
2100 1st Avenue North  
Birmingham, AL 35203

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Post # 1992-20969

09/22/1992-20969  
03:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MIS 15.00

FILED WITH:

#### 4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the property described in Exhibit "A" and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property are actually located on or adjacent to the property described in Exhibit "A" or not, and whether in storage or otherwise, wheresoever the same may be located.

5A. Enter Code(s)  
Back of Form  
Best Describe  
Collateral Cov  
By This Filing

1 0 0  
— — —  
— — —

☐ Products of Collateral are also covered.

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

0001

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☒ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate: 150,000.00  
 The initial indebtedness secured by this financing statement is: for mortgage  
 Given as additional security, for mortgage  
 filed simultaneously herewith.

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee:

**New South Federal Savings Bank**

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT  
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE -- FORM UCC-1  
Approved by The Secretary of State of Alabama



# EXHIBIT "A"

## Parcel I

Commence at the Northeast Corner of the Northwest Quarter of the Northwest Quarter of Section 36, Township 19 South, Range 3 West; thence run in a Westerly direction along the North Line of said Quarter-Quarter a distance of 132.93 feet; thence turn an angle to the left of 77 degrees, 25 minutes, 48 seconds and run in a Southerly direction a distance of 61.46 feet to its intersection with the Northerly right-of-way line of a public road, said point being the point of beginning of property herein described; from said point of beginning turn an angle to the right of 77 degrees 25 minutes, 48 seconds and run in a Westerly direction along the Northerly right-of-way line of said public road a distance of 110.0 feet to the point of commencement of a curve to the left having a central angle of 19 degrees, 32 minutes, 37 seconds and a radius of 387.11 feet; thence continue along the arc of said curve a distance of 132.04 feet; thence from the tangent of said curve, turn an angle to the left of 98 degrees, 04 minutes, 45 seconds and run in a Southeasterly direction for a distance of 330.02 feet; thence turn an angle to the left of 103 degrees, 40 minutes, 26 seconds and run in a Northeasterly direction a distance of 27.00 feet; thence turn an angle to the left of 36 degrees, 08 minutes and run in a Northerly direction a distance of 304.18 feet to the point of beginning.

## Parcel II

Commence at the Northeast Corner of the Northwest Quarter of the Northwest Quarter of Section 36, Township 19 South, Range 3 West; thence run in a Westerly direction along the North Line of said Quarter-Quarter a distance of 132.93 feet; thence turn an angle to the left of 77 degrees, 25 minutes, 48 seconds and run in a Southerly direction a distance of 61.46 feet to its intersection with the Southerly right-of-way line of a public road; thence turn an angle to the right of 77 degrees, 25 minutes, 48 seconds and run in a Westerly direction along the Southerly right-of-way line of said public road a distance of 110.00 feet to the point of commencement of a curve to the left, having a central angle of 19 degrees, 32 minutes, 37 seconds and a radius of 387.11 feet; thence continue along the arc of said curve a distance of 132.04 feet to the point of beginning of property herein described; from said point of beginning, continue to the left along a curve having a central angle of 27 degrees, 31 minutes, 47 seconds and a radius of 387.11 feet; thence continue along the arc of said curve a distance of 186.0 feet; thence from the tangent to said curve, turn an angle to the left of 84 degrees, 57 minutes, 12 seconds and run in a Southeasterly direction a distance of 346.29 feet; thence turn an angle to the left of 89 degrees, 16 minutes 12 seconds and run in a Northeasterly direction a distance of 100.00 feet; thence turn an angle to the left of 76 degrees, 19 minutes, 34 seconds and run in a Northwesterly direction a distance of 330.02 feet to the point of beginning.

Situated in Shelby County, Alabama. \* 1992-20969

09/22/1992-20969  
03:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
15.00