THIS INSTRUM	ENT PREPARED BY:	SUE TAYLOR	FOR CENTRAL BA	NK OF THE SOUTH	·
77-115-60272913		P. O. BOX 10566 BIRMINGHAM, ALABAMA 35296 (ADDRESS)			
		(MODNESS)			
TATE OF ALA	NBAMA)	0 A TIOE A OTION	OF BECORDED !	IEN
COUNTY OF	SHELBY		SATISFACTION	OF RECORDED L	†E14
			TELE COLUMN		
		ESENTS, That, Central Ba			
		ebtedness secured by that c			
AN U	NMARRIED MAN	····	on		992
which sald morts	gage was recorded in t	the office of the Judge of P	robate Court of	SHELBY	County,
Alabama, in	<u> </u>	Book No. <u>INSTRU</u>	MENT NUMBER, , P	age No	
(and assigned to				ok No	
), and does further hereby	release and satisfy sai	d mortgage.	
1 496 110.		—,, -,,, -, -, -, -, -, -, -, -, -, -, -		•	
		* - * * *	1992-20853		
			/1992-20853		
		09/21 04:05	PM CERTIFIE	T)	
		SHELBY C	COUNTY JUDGE OF LYARHIE		
		00:	1. MJS 6.50		
				:	
	:			. Address	
		THE SOUTH		a corneration	has caused these
In Witness	Whereof, Central Bar			92	THE COURSE LINES
presents to be	executed this03	SRD day of SEPT	• <u></u>	, 19	
			Central Bank of	THE SOUTH	
			Central palik 01) 71 B	
	•		ByTOAN OP	FRATZONS OFFICER	- Jan
			Its: LORN OF		
		÷.			
STATE OF A	LABAMA)			
COUNTY OF	JEFFERSON '	·)			
		ic, in and for said County i		PEGGY U.	BRYANT
i, the und					
<u> </u>		whose			
Central Bank	of		, a corporation, is signe	d to the foregoing instru	ment, and who is
known to me	, acknowledged befor	e me on this day that, bein	g informed of the cont	tents of the instrument,	SHE
		rity, executed the same vol			
Given under r	my hand and Official :	seal this <u>18TH</u> day of			
			Mr.	ann Che	1111
			Notary Public	conce (The	$\overline{}$
				Andrel	
			MY COMMISSION	EXPIRES 1944	-

Form No. 99/33-1217 Rev. 5/79