

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Steve Kendrick dba Kendrick Const. Co.; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Steve Kendrick dba Kendrick Const. Co., and said mortgage is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 1992 page 12891 dated July 2, 1992.

The description of the property being released being described as follows:

Lot 37 according to the survey of Park Place, First Addition, Phase II, as recorded in Map Book 16, Page 50 in the office of the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1992-20825

09/21/1992-20825
02:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 6.50

CONSIDERATION OF THE ABOVE RECORDED MORTGAGE HAS BEEN PAID FROM A MORTGAGE EXECUTED SIMULTANEOUSLY HERewith.

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

Charles Waldrop V.P.
BY: Charles Waldrop Vice President

THE UNION STATE BANK

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Charles Waldrop Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 10th day of September, 19 92

Mary L. Hudson
Notary Public 11/30/95