COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

	FOR	ANTOR	REC	erved,	Hari	bury	Hort	gage	, II	ıc.,	an A	labama
corpo	rat	ion, b	errebi	y sel	18, a	(អស្វៈជូ	JUB,	(,), et ii	8 J. e J.	8 G ()	יספ ואי	cover
unto		Meridi	an M	oregae			1465 1465))	a f	Sent	omber	
that	cer	Call W	oruga	age ue Sur Tor	nes De	പായ . നട്ക്	Hildre	yay Sanga	onde		. <u></u>	
Clau	idia	R. Hild	lre x th			white	ch sa	1તે મ	oxtg	age	is re	corded
in th	10	Office	o fi	the d	Tudge	o£	Prob	ate -	42 J.Jr	<u>JEFF</u>	ERSON	Inge
Count	У,	State	о£	Alaba	oma,	$\pm n$	Real	Vo:	Dine	·:\	772.	Lage
<u> 207</u>	<u>68,</u>	et se	ધ.									

Legal Description: Lot 20, according to the Survey of Heritage Oaks, as recorded in Map Book 11, Page 23 A and B, in the Office of the Judge of Probate of Shelby County, Alabama.

11:03 AM CERTIFIED

11:03 AM CERTIFIED

SELW COUNTY JUNE OF PROBATE

SHELW COUNTY JUNE 6.50

6.50

HIN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 14th day of September 1992.

ĐΥι

: .

MULA

MARBURA MORTGAGE

John C. Marbury, Its President

STATE OF ALABAMA

1992-20769

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official segt this 14th

s 14th day of

September , 19 92 .

My commission expires: 11/09/94

THIS INSTRUMENT WAS PREPARED BY:
Gene W. Gray, Jr.

2100 SouthBridge Parkway Suite 650

Birmingham, Alabama 35209

Gene W. Gray, Jr.

name talking the second