

STATE OF ALABAMA

LOAN NO. 817371-8

AMOUNT OF MORTGAGE
\$ 47000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN SHEILA F. BROOKS, IS/ARE MORTGAGOR AND MORTGAGE CORPORATION OF THE SOUTH IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT: 30 BLOCK: SECTION:
SUBDIVISION: CAHABA MANOR TOWNHOMES

RECORDED IN BOOK 428 OF MORTGAGES, ON PAGE 464
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 03-21-83 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED SEPTEMBER 14, 1992.

AMERICAN HOME FUNDING, INC.
NOTEHOLDER

BY:

MARGARET C. THEDIECK
ASST. SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO AND ACKNOWLEDGED BEFORE ME BY MARGARET C. THEDIECK, ASST. SECRETARY OF AMERICAN HOME FUNDING, INC. A CORPORATION, ON BEHALF OF THE CORPORATION ON SEPTEMBER 14, 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES:
JULY 31, 1995

THIS INSTRUMENT PREPARED BY: Heidi Hess

OF

AMERICAN HOME FUNDING, INC.
3855 GASKINS ROAD
RICHMOND, VIRGINIA 23233

DR022 HH2

Inst # 1992-20757

09/21/1992-20757
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 6.50