STATE OF ALABAMA
COUNTY OF SHELBY
WNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
TELEST LINION MORTGAGE CORP.
the owner and holder of that certain mortgage executed to
THERTY MORTGAGE CORP.
and the owner and notice of the
secured by said mortgage, which mortgage is dated MARCH 15,
secured by said mortgage, which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and which mortgage was recorded in the office of the Judge of Probation 19 90, and P
of SHELBY County, Alabama, in Mortgage Book No. 282, at Page
No. 837, does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORP.
has caused these presents to be executed for and in its corporate name and
behalf on this 101H day of FIRST MMION MORIGAGE CORP.
(FORMERLY CAMERON-BROWN COMPANY)
ASSISTANT VIOL PRESIDENT
KAREN K. FULLWOOD
COUNTY OF WAKE I. the undersigned <u>ELIZABETH W. ASHLEY</u> , a Notary Public in and
1 PAA UNGPISIVUEU DDIZAN ODINI ON ONIONI
for said County, in said State, hereby certify that KAREN K. FULLWOOD of FIRST UNION MORTGAGE CO
whose name as ASST, VICE PRESIDENT or FIRST UNION MORIGAGE CO.
instrument of release and satisfaction, and who is known to me, acknowledge
instrument of release and satisfaction, and who is the contents of the release, before me on this date that, being informed of the contents of the release,
before me on this date that, being into med a secuted the same he/she, as such officer and with full authority, executed the same
he/she, as such officer and with full decidency,
voluntarily for and as the act of said corporation. Given under my hand this $\frac{16\text{TH}}{16\text{TH}}$ day of $\frac{\text{SEPTEMBER}}{16\text{TH}}$, $\frac{19}{19}$
Given under my name this state of the W. A. C. o.
Some of the Contract of the state of the sta
NOTARY Notary Public
*** My Commission Expires:
PUBLIC 10-22-94 County in State
COUNTY OF NORTH CAROLINA
ASSTALL STATE STAT
PREPARED BY FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD POST OFFICE BOX 18109
RALEIGH, NC 27619
BY TABITHA NEWSOME
PREPARER'S NAME

Inst # 1992-20751

09/21/1992-20751 10:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 001 KJS