

This Instrument was Prepared by

Marcia Roland

as an Employee of

RELEASE OF LIEN

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STMC # 2150017  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 25TH, 1990 executed by MARK OWEN AMDALL AND WIFE, KAREN A. AMDALL to SOUTH STATES MORTGAGE CORPORATION recorded in book 293/301 page 204/78 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 293/301 PAGE 209/83 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND WILLIAM H. TILLY, JR., ITS SENIOR VICE PRESIDENT, and on this 15 Day of SEPTEMBER, 1992.

SOUTHTRUST MORTGAGE CORPORATION

*Lee Higginbotham*  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

*William H. Tilly, Jr.*  
WILLIAM H. TILLY, JR.  
SENIOR VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND WILLIAM H. TILLY, JR., WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 15 Day of SEPTEMBER, 1992.

*Linda Frechter Eads*  
NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Inst # 1992-20697

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253

09/20/1992-20697  
02:43 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DOUGLAS  
9.50