

Amendment to Adjustable-Rate Line of Credit Mortgage

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This Amendment (the "Amendment") is made and entered into on July 6, 19 92, by and between LARRY R. HOUSE AND WIFE, LINDA H. HOUSE (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank N.A., a national banking association (hereinafter called the "Mortgagee").

A. Mortgagors (hereinafter called the "Borrower," whether one or more) has (have) entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated October 21, 19 91 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of TWO HUNDRED THOUSAND DOLLARS AND NO/100-----Dollars (\$ 200,000.00) (the "Credit Limit").

B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in Book 374 at page 134, in the Probate Office of Shelby, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to THREE HUNDRED THOUSAND DOLLARS AND NO/100-----Dollars (\$ 300,000.00) (the "Amended Credit Limit").

D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of THREE HUNDRED THOUSAND DOLLARS AND NO/100-----Dollars (\$ 300,000.00).

2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of THREE HUNDRED THOUSAND DOLLARS AND NO/100-----Dollars (\$ 300,000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

[Signature] (Seal)
Linda H. House (Seal)
AMSOUTH BANK N.A.

BY Daniel W. Hill
Its Vice President

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Larry R. House and wife, Linda H. House, whose name(s) ~~is~~ (are) signed to the foregoing amendment, and who ~~is~~ (are) known to me, acknowledged before me on this day that, being informed of the contents of said amendment, ~~he~~ she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 6th day of July, 19 92.

Cheryl Melvin
Notary Public

AFFIX SEAL
My commission expires: April 29, 1996

ACKNOWLEDGMENT FOR NATIONAL BANK

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Daniel W. Hill, whose name as Vice President of AmSouth Bank N.A., a national banking association, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association. Given under my hand and official seal this 16 day of July, 19 92.

Linda S. Jones
Notary Public

AFFIX SEAL
My commission expires: 11-19-94

Inst # 1992-20672

This instrument prepared by:
Name: BETH HILLMAN/AmSouth Bank, N.A.
Address: P. O. Box 11007
Birmingham, Alabama 35288
CONSUMER MORTGAGE LOANS

09/20/1992-20672
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 156.50

Land Title