090181-9 '92

AND

RELEASE

P. O. Box 669 Montgomery, Alabama 36101

Paid in Full Dept.

STATE OF ALABAMA, COUNTY OF Shelby

| The debt secured by | Mortgage | recorded in | Mortgage | Book |
|--|--|---|-----------------|--------------------|
| | | | | County, Ala- |
| bama, from Victor F. | Saporito and Phyllis | D. Saporito | Ď | pool 11 |
| to Real Estate Finan | cing, Inc. | <u>, , , , , , , , , , , , , , , , , , , </u> | <u> </u> | 311 |
| (Mortgagee) having been paid in full, sa | id lien is hereby fully rel | | | L BAT MATTER BASES |
| IN WITNESS WHERE | OF , <u>First Alabama</u> The Commercial | <u>Bank of Andalusia</u> Bank | As succe | ssor rou |
| a corporation, has caused i | its name to be signed and | l its corporate seal to be i | mpressed this | · 9th 号 |
| day of September | 19 ⁹² | | | c or s |
| | This instrument was prepared by | First Alabama | | |
| | Christy Haynes | | te Name) | |
| REA | as an employee of LESTATE FINANCING, INC | A Corporation | | • |
| (CORPORATE SEAL) Mo | 605 S. Perry Street ontgomery, Alabarna 36101 | | 12 -11 | |
| |] | By Preside | ent & CEO | (Seal) |
| STATE OF ALABAMA, COUNTY OF MONTGOM | ERY. | : | | |
| r, <u>Virginia R.</u> | Lowman | , a Notary Public, in an | d for said Cour | aty and State, |
| do hereby certify that | <u>Joseph A. Bratton</u> | | · | · |
| whose name as Preside | nt & CEO of the Fir | st Alabama Bank | of Andalus | ia |
| a Corporation, is signed to | the foregoing release and | cancellation, and who is | known to me, a | acknowledged |
| before me on this day, tha | | · · | | |
| with full authority, execu | | | | |
| with full authority, execu | ted the same voluntarity i | .OI WIIC US THE UCT OF BUILD | , c | |
| same bears date. |) | | | 1002 |
| Given under my hand | and seal this 9th da | y of <u>September</u> | h | 1992 Year |
| | | Winia K | P. Lou | man |
| | | | A 7 - 1 | . . |
| NOTA | RY PUBLIC, Covi | ngton COUN | TY Alabar | II d |
| ref 25/80 PROBATE OFFICE-Montgomery | Co. Alabama | 1992-20660 | | |