

STATE OF ALABAMA,

SHELBY COUNTY.

PARTIAL RELEASE OF PROPERTY FROM MECHANIC'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, W. V. BROWN LUMBER COMPANY, INC. a corporation, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, has released, and by these presents does hereby release from that certain Mechanic's Lien in favor of W. V. Brown Lumber Company, Inc. against Robert E. Morse and Belva Morse, dated November 27, 1989 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book 267, at Page 605, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1, according to the map of Morse Estates Sub-division, as recorded in Map Book 16, Page 51, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above described land is hereby quitclaimed to the said Robert E. Morse and Belva Morse, their heirs and assigns forever, free, clear and discharged of and from all lien and claim under and by virtue of said mechanic's lien, AND THE REST OF THE LANDS SPECIFIED IN SAID MECHANIC'S LIEN MAY REMAIN A LIEN TO THE UNDERSIGNED AS AFORESAID.

IN WITNESS WHEREOF, W. V. BROWN LUMBER COMPANY, INC., a corporation, by its President, who is authorized to execute this instrument, has hereunto set its signature and seal, this the 28th day of August, 1992.

W. V. BROWN LUMBER COMPANY,
a corporation

BY: Geraldine Thrasher
Its President

ATTEST:

L. Smithman
Its Secretary

STATE OF ALABAMA,
Shelby COUNTY.

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Geraldine Thrasher, whose name as President of W. V. Brown Lumber Company, Inc., a corporation, is signed to the foregoing partial release, and who is known me, acknowledged before me on this day that, being informed of the contents of the partial release, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 28th day of August, 1992.

Steven Sears
NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 9, 1994

Prepared by:
Ray F. Robbins, II
P. O. Box 479
Talladega, Alabama 35160

Inst. # 1992-20622

09/20/1992-20622

12:27 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MJS

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