.THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Alabama Real Estate	
	(ADDRESS)	Central Bank of the South P. O. Box 10566	
	(ADDITESS)_	Birmingham, Alabama 35296	
STATE OF ALABAMA	) · ·		
COUNTY OF SHELBY	1	PARTIAL RELEASE OF RECORDED LIEN	
COUNTY OF BILLEDI	,		
KNOW ALL MEN BY THESE PRI	ESENTS, That,	Central Bank of the South , a corp	oration,
does hereby release from the lien of that	certain mortgag	ge executed by	··
Weatherly Investment Parts	nership	on <u>August 23, 1991</u>	
which said mortgage was recorded in the	office of the Ju	udge of Probate Court of Shelby	County,
Alabama, in	Book No	360, Pege No547	
		Book No	
Page No			
		Weatherly, Sector 4, as recorded in Map Boo	.1
	7	Inst # 1992-20614	
	•		
	•	09/20/1992-20614	
	4	09/20/13/20 CERTIFIED 2:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	
	·	001 MJS 6.50	
0-14	Il force and artis	ect with respect to the other property covered thereby.	
•	. •		4 4 5
In Witness Whereof, Central Bank	of	e South, a corporation, has cau-	sea tnese
presents to be executed this16±h_	_ day of <u>Se</u>	<u>eptember</u> , 19 <u>92</u> .	
		Central Bank of the South	
		Central Bank of the South	
	ì	lts: Nice President	
	٠.	vice riesident	
STATE OF ALABAMA	)		
TOTAL COM	1		
COUNTY OF JEFFERSON	,	-	
i, the undersigned Notary Public,	in and for said (	County in said State, hereby certify that	
Philip R. Webb		_whose name asVice President	of
Central Bank of the Sout	h	, a corporation, is signed to the foregoing instrument, as	nd who is
		it, being informed of the contents of the instrument, <u>he</u>	
		me voluntarily for and as the act of said corporation.	
as and a final mile tripe fair definitions,			
Given under my hand and Official seal	this <u>16th</u> d	ay of	
		Brown Brown	
		Notary Public MY COMMISSION EXPIRES HIME 12 1004	,
		The state of the s	