THIS INSTRUMENT PREPARED BY:		enda Broome, Alab		X
,	Cer	itral Bank of the O. Box 10566	; South	192
	(ADDRESS)	rmingham, Alabama	35296	
	1		• • • •	
STATE OF ALABAMA	PAI	RTIAL RELEASE C	F RECORDED LIEN	
COUNTY OF SHELBY	)		· ·	
KNOW ALL MEN BY THESE PR	ESENTS, That, Centra	al Bank of the So	outh, a co	orporation,
does hereby release from the lien of that	t certain mortgage exe	cuted by Thornton (	Construction Company,	Inc./
Greystone Ridge Partnershi	. <u>p</u>	or	May 1, 1992	
ACCOMMODATION MORTG which saidx most gage was recorded in the	AGE AND SECURI office of the Judge of	TY AGREEMENT of Probate Court of	She1by	County,
Alabama, in	xBooksNet _INS	TRUMENT NO.	Page Nax 1992-7102	and amended
IN INSTRUMENT NUMBERS 1992	2-8750, 1992-97	09, 1992-13902;	and 1992-14169. ————————————————————————————————————	
(and assigned to	ın		BOOK NO	
Page No.	), the following de	scribed property and no	ne other:	
Lot 82, according to the as recorded in Map Book being situated in Shelby	16, Page 32, in	n the Probate Off	eystone Ridge Garden : Fice of Shelby County,	Homes, Alabama;
	In	st # 1992-206	.06	
	_			•
	09.	/20/1992-2060 13 PM CERTIF:	IED	
	1 CE E SHE	LRY COUNTY JUDGE OF PROBE	ITE	
	<del></del>	001 MJS 10.50	. 4	er e
	. :	Continue of the American Continue of the American Continue of the Continue of		
Said mortgage shall continue in fu	all force and effect wi	th respect to the other p		
In Witness Whereof, Central Bank	of the South	h	, a corporation, has c	aused these
presents to be executed this 16th	_ day of <u>Septemb</u>	oer	, 19 <u>92</u> .	
		Central Bank of	the South	
		110	Phill	
	•	ByX Its: Vice Pro	egident	
	1	its. Vice II.	en Ideni	
STATE OF ALABAMA	· }			
COUNTY OF JEFFERSON	)			
I, the undersigned Notary Public,	, in and for said Coun	ty in said State, hereby o	ertify that	
Philip R. Webb				
Central Bank of the Sou		•		
known to me, acknowledged before me				<del> </del>
as such officer and with full authority,	executed the same vo	oluntarily for and as the a	act of said corporation.	
Given under my hand and Official seal	this <u>16th</u> day of	<u>September</u>	<u>, 19_92</u> .	
		Notary Public	MY COMMUNICATION EXPIRES JUNE 1	<u></u>

Form No. 99/33-1216 Rev. 7/79

ALCONOMICS CONTRACTOR OF THE STREET OF THE S