THIS INSTRUMENT PREPARED BY	': (NAME)		me, Alabama Real Estate	————{X
	(ADDDECC)		ntral Bank of the South O. Box 10566	
	(ADDRESSI_	Birmingham,	Alabama 35296	
STATE OF ALABAMA) ·	PARTIAL RELE	ASE OF RECORDED LIEN	
COUNTY OF SHELBY)			1
KNOW ALL MEN BY THESE F	PRESENTS, That, (Central Bank of	the South	, a corporation,
does hereby release from the lien of t	hat certain mortgag	e executed by		<u></u>
Gross Home Builders Compa	ny, Inc.		onAugust 17, 19)87,
which said mortgage was recorded in	the office of the Ju	dge of Probate Court	of Shelby	County,
Alabama, in Real	Book No	146	, Page No579	
(and assigned to	in	<u>.</u>	Book No	
Page No.), the followi	ng described property	and none other:	
in Map Book 11, Page 63, situated in Shelby County	y, Alabama.			
		Inst # 19: 09/20/199 12:12 PM C SHELBY COUNTY JUI 001 KJS	2-20603 ERTIFIED	
Said mortgage shall continue is	n full force and effe		other property covered thereby.	- **
In Witness Whereof, Central Ba	й.	South	, a corporation,	has caused these
presents to be executed this16t1		tember	, 19_92.	
prosortes to do exception time time		o4*		
		Central Ba	nk of the South	
	1	Ву	that Mulh	<u></u>
		Its:	ce President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON	}			
	•			
	·		hereby certify that	
Philip R. Webb	<u></u>	whose name as	Vice President	of
Central Bank of	the South	, a corporati	on, is signed to the foregoing instru	ment, and who is
known to me, acknowledged before	me on this day tha	t, being informed of	the contents of the instrument,	<u>he</u>
as such officer and with full authori	ty, executed the sa	me voluntarily for an	d as the act of said corporation.	
Given under my hand and Official s	eal this <u>16th</u> d	ay of <u>Septembe</u>	<u>r</u> , 19 <u>92</u>	
		Notary Pu	LE SANCE MUCCHANNA IN SILDING	

P. Barrio