THIS INSTRUMENT PREPARED BY:	(NAME)	(NAME) Brenda Broome, Alabama Real Estate			
,	-	P. O. Box 10566	the South		
	(ADDRESS)	Birmingham, Alaba	ama 35296		
STATE OF ALABAMA	)				
COUNTY OF SHELBY	PARTIAL RELEASE OF RECORDED LIEN				
COCKII OI SREEDI	•				
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of	the South,	a corporation,	
does hereby release from the lien of that	t certain mortga	age executed by	<u>.                                    </u>		
St. Charles At Greystone,	Inc.	····	_onMarch 2, 199	92	
which said mortgage was recorded in the	office of the .	ludge of Probate Court of	Shelby	County,	
Alabama, in	Book No.	393	, Page No05	<u> </u>	
(and assigned to	in		Book No		
Page No.					
in Map Book 16, Page 5, in situated in Shelby County					
			-20602		
	Inst # 1992-20602 09/20/1992-20602 12:12 PM CERTIFIED				
		SHELBY COUNTY JUDGE OF	F PRUBATE 6.50		
			Ý.		
				3.	
Said mortgage shall continue in fu	all force and ef	fect with respect to the oth	ner property covered thereby.		
In Witness Whereof, Central Bank	oft	he South	, a corporation, h	as caused these	
presents to be executed this16±1	1_ day ofSe	eptember	, 19 <u>92</u> .		
		æ.			
		Central Bank o	the South	<u> </u>	
	١	Ву	J. Mull		
		Its:	Vice President	•	
STATE OF ALABAMA	1				
	`				
COUNTY OF JEFFERSON	,		,		
I, the undersigned Notary Public,	, in and for said	County in said State, here	eby certify that	<u> </u>	
Philip R. Webb		whose name asV	ice President	of	
Central Bank of the South					
known to me, acknowledged before me					
as such officer and with full authority,					
Given under my hand and Official seal	this <u>l6th</u>	day of <u>September</u>	, 19 <u>_92</u> .		
		Q 0			
		Notary Public	AN COMMISSION EXPIRES JUN	E 12, 1994	
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