THIS INSTRUMENT PREPARED BY:	(NAME) Bre	nda Broome	, Alabama	Real Est	ate	
•	(ADDRESS) P.	tral Bank 0 . Box 105		uln		100
	Bir	mingham, A	labama 3	5296		
STATE OF ALABAMA	1 .					
COUNTY OF SHELBY	. P	ARTIAL RE	LEASE OF	RECORD	ED LIEN	,
COUNTY OF BUELDI	•					
KNOW ALL MEN BY THESE PR					, a	corporation,
does hereby release from the lien of that	certain mortgage e	executed by	<u></u>			
Gross Home, Builders Company	, Inc.		on _		August 17	, 1987
which said mortgage was recorded in the	office of the Judge	e of Probate Co	urt of	Shelby	··· ·	County,
Alabama, in Real	Book No	146	, I	Page No	579	
(and assigned to	in		Bo	ook No	·	· · · · · · · · · · · · · · · · · · ·
Page No.), the following	described prope	rty and none	other:		
in Map Book 13, Page 23 A & situated in Shelby County,	Alabama.	ODACE OLLI				
						•
	128 1	Inst # 15 D9/20/19 B:12 PM SHELBY COUNTY J OOI HJS	92-2060 CERTIFI	i ED		
Said mortgage shall continue in fu	ill force and effect	with respect to	the other pro	perty covered	thereby.	
In Witness Whereof, Central Bank	. 4	South		•	orporation, has	caused these
presents to be executed this16th_		ember		. 19 <u>92</u> .	до на постоя пре с подрече 2165 ₀ го	35,
blesetits to be executed this	_ 007 01	<u></u>		, ,		•
•		Cëntral	Bank of	the Sout	ţh	
		By2	Hot.	auth		
	1	Its:	yice Pre	sident		
	·.		·			
STATE OF ALABAMA)					
COUNTY OF JEFFERSON)					
I, the undersigned Notary Public,	in and for said Cou	unty in said Stat	e, hereby cer	tify that	· · · · · · · · · · · · · · · · · · ·	
Philip R. Webb	w	hose name as	Vice Pro	esident	·····	of
Central Bank ofthe Sou	ţh	, a corpor	ation, is signe	ed to the fore	going instrume	nt, and who is
known to me, acknowledged before me	e on this day that, b	eing informed o	of the content	ts of the instr	ument, he	<u>-</u>
as such officer and with full authority,						
Given under my hand and Official seal	this <u>16th</u> day	of <u>Septem</u>	ber	, 19	<u>9</u> 2	
		Notary	Public	Buch	ON ENFIRES JUNE	12, 1994

Inst # 1992-20601