SEND TAX NOTICE TO: TRENT McCULLOUGH 108 Berryhill Drive

| | Alabaster, Alabama 35007 |
|---|---|
| (Name) DAVID F. OVSON, Attorney at Law | |
| 728 Shades Creek Parkway, Suite 120 (Address) Birmingham, Alabama 35209 | |
| Corporation Form Warranty Deed - LAND TITLE COMPANY | OF ALABAMA, Birmingham, Alabama 1972 |
| STATE OF ALABAMA | |
| STATE OF ALABAMA | KNOW ALL MEN BY THESE PRESENTS, |
| COUNTY OF SHELBY | |
| That in consideration of Eighty-One Thousand and No | o/100 (\$81,000.00) DOLLARS , |
| to the undersigned grantor. BUILDER'S GROUP, INC. | a corporation |
| the said GRANTOR does by these presents, grant, bargain | ا تي شميد |
| (herein referred to as GRANTEE, whether one or more), the | e following described real estate, situated in Shelby ** |
| County, Alabama, to-wit: Lot 3, according to the resurvey of Lot 3, Be 25, in the Probate Office of Shelby County, A Alabama. SUBJECT TO: | Alabama; being situated in Shelby County, |
| Ad valorem taxes for the year 1992, Which until October 1, 1992. | |
| Public utility easements as shown per plants. Restrictions, covenants and conditions as 347, page 231; Map Book 16, page 25; and Map | set out in instrument(s) recorded in Real |
| 4. Right(s)-of-way granted to Shelby Count | y by instrument(s) recorded in Deed 280, |
| page 333 and 345 and Deed 212, page 313. | |
| 6. Easement(s) to Plantation Pipe Line as a page 364. 7. Rights of riparian owners in and to the | |
| | Board as shown by instrument recorded in |
| 9. Easement(s) for public road as shown by | |
| \$79,770.00 of the purchase price recited a mortgage loan closed simultaneously herewith | h. |
| TO HAVE AND TO HOLD, To the said GRANTEE, | his, her or their heirs and assigns forever. |
| And said GRANTOR does for itself, its successors a their heirs and assigns, that it is lawfully seized in fee simbrances, that it has a good right to sell and convey the saigns shall, warrant and defend the same to the said GI forever, against the lawful claims of all persons. | RANTEE, his, her or their heirs, executors and assigns |
| IN WITNESS WHEREOF, the said GRANTOR by it authorized to execute this conveyance, hereto set its signature. | s re and seal, |
| this the 11th day of September | 19_92 |
| ATTEST: | BUILDER'S GROUP, INC. |
| | By James of Muss |
| 11:24 | AM CERTIFIED CUNTY JUDGE OF PROBATE |
| COUNTY OF JEFFERSON) | |
| I, the undersigned | a Notary Public in and for said County, in said State, |
| hereby certify that Thomas A. Davis | الآل المنظم الم |
| whose name as President of BUILDER'S GROUTE to the foregoing conveyance, and who is known to me, act of the contents of the conveyance, he, as such officer and | mowledged before me on this day that, being informed |
| OF MYS CAMPANIA AT ALL ALL ALL ALL ALL ALL ALL ALL ALL | |

September

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FORM NO 17 003

and as the act of said corporation.

Given under my hand and official seal, this the 11th