STATE OF	ALABAMA	
		•
COUNTY OF	: JEFFERSON	

ASSIGNMENT OF NOTE AND SECURITY DEED

FOR VALUE RECEIVED, DESOUTHEASTERN MORTGAGE OF ALABAMA, hereby selis,
assigns, transfers, sets over and conveys unto DECATUR FEDERAL SAVINGS AND LOAN
ASSOCIATION, 250 East Ponce De Leon Avenue, Decatur, Georgia, 30030, its
successors and/or assigns, that certain Mortgage executed by
JOHN W. SMITH AND WIFE KATHY W. SMITH
and dated <u>September 3</u> , 19 92, and recorded
in the Office of the Judge of Probate of SHELBY County,
Alabama, in Volume Inst# 1993 - at page 20549, together
with the real property therein described; and also the indebtedness described
in said Mortgage, and secured therby, the notes evidencing said indebtedness
having this day been transferred and assigned to the said DECATUR FEDERAL SAVINGS
AND LOAN ASSOCIATION, together with all of DFSOUTHEASTERN MORTGAGE OF ALABAMA's
right, title and interest in and to the said Mortgage, the property therein
described and the indebtedness secured; and the said DECATUR FEDERAL SAVINGS AND
LOAN ASSOCIATION is hereby subrogated to all the rights, powers, privileges and
securities vested in DFSOUTHEASTERN MORTGAGE OF ALABAMA under and by virture of
the aforesaid Mortgage.
This 3rd day of <u>September</u> , 19 <u>92</u> .
DESOUTHEASTERN MORTGAGE OF ALABAMA
BY: John S. William
IT'S: GENERAL MANAGER
I, Debra Ann Banks, a Notary Public in and for said county in
said state, hereby certify that Johnny D. Williams whose
name as GENERAL MANAGER of DESOUTHEASTERN MORTGAGE OF ALABAMA, an Alabama
corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand and official seal this 3rd day ofSeptember, 1992.
Given dider my natio and orazera. Sour enter
Debra Ann Bouke
Notary Public MY COMMISSION EXPIRES SEPTEMBER 28, 1995
IMI COMMINGOLOM CAM HARE TO THE

Inst # 1992-20550

09/18/1992-20550 01:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS 6.50