ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

June 5, 1996

| COUNTY OF SHELBY |
|--|
| For valuable consideration in hand paid to the undersigned Liberty Mortgage |
| Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby |
| grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation |
| that certain mortgage in the amount of $$100,000.00$, executed by |
| John Harold Curl and wife, Jan H. Curl |
| bearing date of the 10th day of September, 1992, on property described as: |
| See Attached Exhibit "A" ^{Inst} * 1992-20522 |
| 09/18/1992-20522 11:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NJS 9.00 |
| THE THE PARTY OF T |
| and recorded in Book 1992 Page 20531 , of the mortgage records in the |
| Office of the Judge of Probate of Shelby County, Alabama, together with the |
| debt thereby secured and the property therein described. |
| IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed |
| on the 10th day of September, 1992. |
| LIBERTY MORTGAGE CORPORATION |
| |
| By: Turke W. |
| Mitchell W. Alverson, President |
| STATE OF ALABAMA |
| COUNTY OF JEFFERSON |
| I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and seal this the $10 \mathrm{th}$ day of $\underline{\mathtt{September}}$, $19 \underline{\mathtt{92}}$. |
| Mances 1. Morensky Notary Public |
| My Commission Expires: |

EXHIBIT "A"

A parcel of land situated in the SE1/4 of the EW1/4 of Section 16, Township 21 South, Range 3 West, described as follows: Commence at the SE corner of the SE1/4 of the NW1/4 of Section 16 and go South 89° 34' 35" West along the South boundary of said 1/4 - 1/4 section 1123.33 feet to the point of beginning; thence continue South 89° 34' 35" West for 199.15 feet; thence North 4° 14' 20" East for 633.66 feet to the South Boundary of Big Oak Drive; thence South 84° 28' East along said boundary 229.00 feet; thence South 7° 05' 10" West for 613.05 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1992-20522

09/18/1992-20522

11:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MJS 9.00