

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

APCO Employees Credit Union
1608 7th Avenue North
Birmingham, AL 35203

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Smothers, Stephen

Rt. 4 Box 820 Lot #10

Alabaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

APCO Employees Credit Union

1608 7th Ave North

Birmingham, AL 35203

Social Security/Tax ID # None/Credit Union

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

20134

5. ☐ This statement refers to original Financing Statement bearing File No.

Filed with Judge of Probate, Shelby County

Date Filed 19

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or The Secured Party's right under the financing statement bearing file number shown above to the

☐ Full property described in item 11 or to all of the property listed on this file, is assigned to the assignee

Assignment whose name and address appears in item 4.

9. ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Secured Party releases the collateral described in item 11 from the financing statement bearing file

Release number shown above.

11.

1-1972 Bowen Mobile Home-4836841212X45

Air Conditioner, 2 Bedroom Suite

Kitchen Table & Chair, Sofa & Chair

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

APCO Employees Credit Union

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

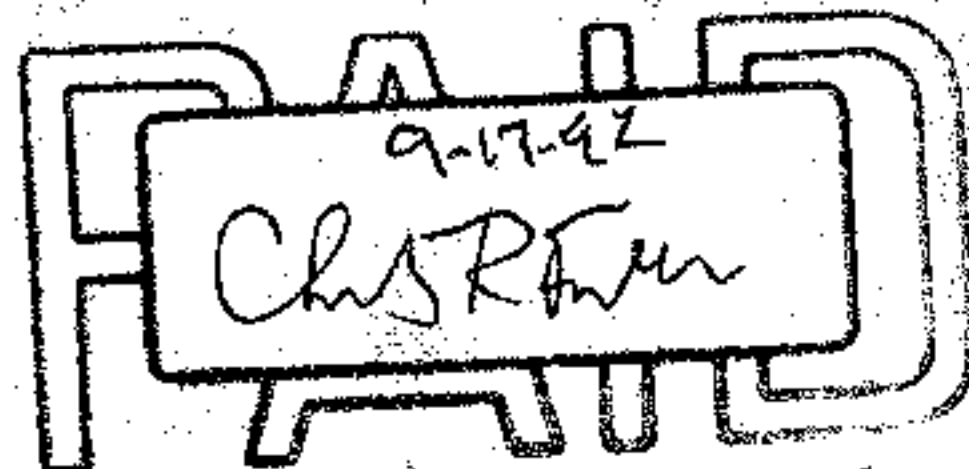
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

Inst # 1992-09388

05/27/1992-09388
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJD



APCO Employees Credit Union

Inst # 1992-20497

09/18/92-20497
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJD

11A. Enter Code(s) from Back of Form That Best Describes The Collateral Covered By This Filing