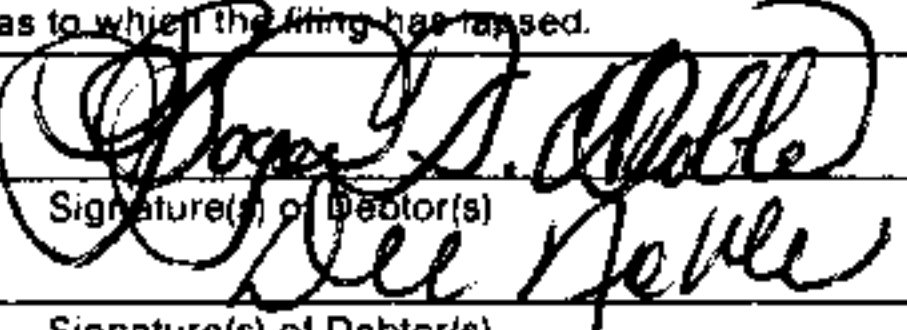
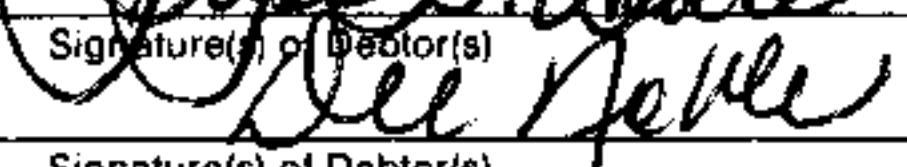
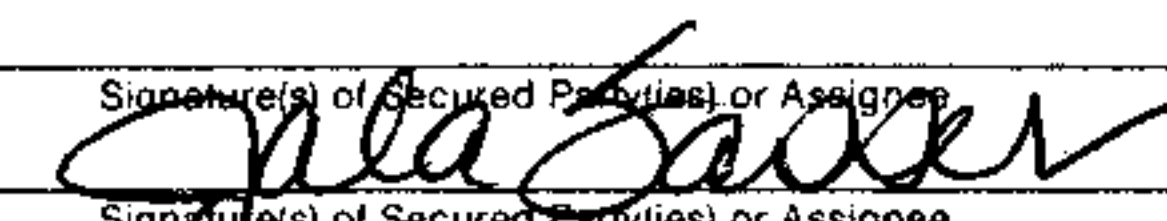


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  AMERICA'S FIRST CREDIT UNION P.O. BOX 11349 BIRMINGHAM, AL 35202  Pre-paid Acct. # _____		<div>THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number &amp; Filing Office</div> <div style="text-align: right; font-size: small;">Inst # 1992-20469 09/18/1992-20469 09:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DO1 NUS 14.00</div> <div style="font-size: 2em; font-family: cursive; margin-top: 20px;">Shelby</div> <div>#2603410-21</div>
2. Name and Address of Debtor (Last Name First if a Person)  Noble, Roger D. OR DEE Noble Rt. 5 Box 398 A Montevallo, Alabama 35115  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) J AMERICA'S FIRST CREDIT UNION P.O. BOX 11349 BIRMINGHAM, AL 35202  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or Items) of Property:  One GECCO Computer 486-50DX W/256K Cache      Serial #GC10512  <div style="text-align: right; font-size: small;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: flex-end;"><div style="border-bottom: 1px solid black; width: 100px; text-align: center;">600</div><div style="width: 100px;"></div><div style="width: 100px;"></div><div style="width: 100px;"></div><div style="width: 100px;"></div><div style="width: 100px;"></div><div style="width: 100px;"></div><div style="width: 100px;"></div><div style="width: 100px;"></div><div style="width: 100px;"></div><div style="width: 100px;"></div></div></div>		
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has been raised.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2512.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
X  Signature(s) of Debtor(s)  X  Signature(s) of Debtor(s)  Type Name of Individual or Business _____		Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee AMERICA'S FIRST CREDIT UNION Type Name of Individual or Business _____

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama