

## MORTGAGE LIEN SUBORDINATION AGREEMENT

STATE OF ALABAMA)

Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT

Whereas, on August 18, 19 89, Carl Brunson  
and wife Susan R. Brunson, (hereinafter referred to  
as "Mortgagor") did execute in favor of Central Bank of the South  
, (hereinafter referred to as the "Mortgagee") an  
Equity Line of Credit Mortgage which then and does now  
constitute a lien as recorded in Book 253, page 601, in  
the Office of the Judge of Probate of Shelby County,  
Alabama, and said property is described as follows:

Legal description:

Lot 21, according to the Map and Survey of Meadowbrook, 5th  
Sector, 3rd Phase, as recorded in Map Book 10, Page 27 A & B  
in the Probate Office of Shelby County, Alabama.

Whereas, the sum of Ten Thousand and no/100-----DOLLARS  
(\$ 10,000.00) is still owed and is the credit limit on the  
debt secured by such mortgage; and

Whereas, Mortgagor desired to refinance said property  
through a new term mortgage in favor of South States Mortgage  
Corporation, (hereinafter referred to as "South States  
Mortgage Corporation") and to secure such lien by mortgage  
lien on the above described property, and desires that  
mortgage lien in favor of Mortgagee be subordinated and made  
junior to a mortgage lien which Mortgagor desires to effect  
by executing said mortgage with South States Mortgage  
Corporation;

Whereas, Mortgagee ( in consideration of the fact that  
their mortgage will be better secured as a second lien on the  
property) has previously agreed, and are now willing and  
desirous of executing such documents as is necessary to  
effect the subordination of their mortgage lien so as to  
allow Mortgagor to execute a mortgage furnishing a valid  
first lien in favor of and to South States Mortgage  
Corporation;

NOW THEREFORE, Mortgagee does hereby subordinate his  
mortgage lien on the above described land, as established by  
mortgage, with such mortgage now, by virtue of this document,  
hereby being made subordinate and junior to the mortgage

executed by Mortgagor to South States Mortgage Corporation,  
on the 21st day of August, 1992, a copy of which  
is attached hereto, to secure an indebtedness of  
One hundred Fifty THousand and no/100---DOLLARS (\$ 150,000.00).

Be it known, however, that the mortgage in favor of  
Mortgagee shall in all other respects remain in full force  
and effect and constitute a first valid lien against the  
above described property as to all other liens (with the sole  
exception of the lien created in favor of South States  
Mortgage Corporation).

Mortgagor and Mortgagee warrant that Mortgagee is the  
owner of the mortgage.

IN WITNESS WHEREOF, we have hereunto set our signatures  
and seals this the 21st day of August, 19 92.

Central Bank of the South  
(Name of Bank)  
BY: *Philip R. Webb*  
ITS: Vice President

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public, in and for said  
County, in said State, hereby certify that  
Philip R. Webb, whose name as Vice President  
of Central Bank of the South, a Corporation,  
is signed to the foregoing instrument, and who is known to  
me, acknowledged before me on this day that, being informed  
of the contents of such instrument, he/she, as such officer  
and with full authority, executed the same voluntarily for  
and as the act of said Corporation.

Given under my hand and official seal this the 21st  
day of August, 1992.

*Frances A. Seale*  
Notary Public

My commission expires:  
7-18-95

Inst # 1992-20450

09/17/1992-20450  
04:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MJS 9.00